

GUEST TICKET ORDER FORM FOR IMMEDIATE FAMILY *

HIGH HOLY DAY SERVICES - 2011

Tickets may be purchased by or for visiting immediate family guests* by completing this form and returning it with full payment to the synagogue office no later than September 19, 2011.

** for **parents or grown children of BEKI members ONLY**, who are visiting from out of town*

Ticket prices for Immediate Family Guests ONLY

- | | | |
|------|--|---------------------------------|
| \$36 | per (single) ticket for attendance at services for <i>one holiday</i> only (both days of Rosh HaShana OR Kol Nidre and Yom Kippur Day) | <u>Circle One</u> RH YK |
| \$54 | per (couple) ticket for attendance at services for <i>one holiday</i> only (both days of Rosh HaShana OR Kol Nidre and Yom Kippur) | <u>Circle One</u> RH YK |
| \$60 | (single) for attendance at <i>all</i> High Holiday services at BEKI | |
| \$90 | (couple) for attendance at <i>all</i> High Holiday services at BEKI | |

NAME OF CONGREGANT REQUESTING TICKETS _____

Phone: Day _____ **Evening** _____ **Email** _____

Total Number of Tickets Requested _____ **Enclosed is a check in the amount of** \$

Guest 1: Name _____

Address _____ City _____ ST _____ Zip _____
Phone _____ Email _____ Relationship _____

SEND TICKETS TO: _____ member's address _____ guest at above address

Guest 2: Name _____

Address _____ City _____ ST _____ Zip _____
Phone _____ Email _____ Relationship _____

SEND TICKETS TO: _____ member's address _____ guest at above address

Additional requests on back please!

**PLEASE SEND PAYMENT WITH THIS FORM TO THE SYNAGOGUE OFFICE
NO LATER THAN September 19, 2011**

Tickets for all other Non-members:

- \$150 per ticket for all adult non-members
- \$ 0 for all full-time students presenting valid ID - no ticket required

*Complimentary tickets can be provided for guests
who provide a letter confirming current paid membership which includes High Holy Days tickets
at a synagogue out-of-town.*

Synagogue policy: NO non-member guest tickets will be issued to former members who live in the area and have resigned membership in the congregation within the past 3 years.