Yizkor Memorial Book
Prayers and Rememberances
Liora Lew (z”l) 1961 - 2020

Liora grew up in the loving home of Mendi & Aliza Lazar, along with her dear sister Tamar, in Haifa. Her parents, both Holocaust survivors, camp survivors, derived divergent lessons from their experience, one concluding her survival was an act of a gracious God, the other concluding that no model of God could be consistent with his experience. In the crucible of those competing views and with a strictly observant grandfather, in the context of generational trauma, Liora, following her parents’ examples, developed into a kind, caring, demanding but forgiving, devout, and loving daughter, sister, wife, mother, and friend. She embraced and celebrated her Jewish identity and found great satisfaction in building local and global Jewish community.

To say that Liora met Yaron in an Israeli submarine is no less precise than to say that they were sailors in a country with no Navy to speak of, which is to say it is almost true. To be precise, they both knew very quickly that their sonar had located just the right person to be a partner; formal marriage was a natural step; and 36 years of experience together validated that finding.

Shortly after marriage they developed their own home in Connecticut, where they enjoyed a family connection, and soon settled in New Haven. Both completed degree programs, and Liora’s MA was born shortly before Daphne.

As a social worker, Liora worked on a suicide hotline; she worked with teen mothers, and she worked with cancer caregivers and patients. She instilled trust; she went “all the way” in helping people. Liora offered her own home as a refuge. She knew what to do, she did what was needed, she had expectations, she was persistent, and she cared. She had the fortitude to try when success was not assured, and to travel the road as far as needed. She helped thousands of people, some of them in a way that literally saved or transformed their lives. That was Liora; her natural personality: the ultimate social worker.

Some of those same qualities made her a wonderful friend. She was strong and supportive, fun and positive. Some of her favorite activities – mahjong, the beach, visiting a winery or hiking, cooking and entertaining – were with family and friends. She loved flowers, she loved food, she loved people. Liora had the tendency to be honest and direct, in the kindest way possible, but without holding back – that quality served her well in her professional life and with her friends and family. She was open, preferred inclusion, and valued each person. “There is room for everyone.”

Liora was a wonderful force in our Congregation. She was the energy source building our Benei Mitzva Program. She was a super “PTO” Mom in the Religious School; she was instrumental in our social service projects such as providing school supplies to kids; she helped run the Purim Seudot; she helped run the Sisterhood Giftshop; Liora was instrumental and made an enormous contribution in building our community. Working with Liora has been described as “instructive, engaging, fun, inspirational, and a privilege.”

With respect to her place among the people of BEKI, and her facility with the liturgy and ritual, Yaron describes her as “a fish discovering water.”

Liora introduced a good number of people BEKI – in particular, some Israelis for whom the idea of it seemed peculiar – she turned some of them on. And no one more than her husband Yaron, whose Kibbutz High School Yearbook could have listed him as the “Most Unlikely to Ever Set Foot in a Synagogue Let Alone Serve as its President.” It’s not that Liora made him do anything, it is just that she showed that this could be a home for him, too.
Liora admired and loved her husband, and took him seriously, but she did not allow him to take himself too seriously. So it appeared to friends.

Liora had a deep lifelong connection to her sister Tami. They spoke every day for at least an hour, over the course of decades. When Liora and Tami helped their father move into assisted living in Haifa, they treated him - and each other - with respect and love. They shared so much. Despite the distance, and distancing, they were very close. Tami and Arieh and their family are soul-bound with her through a bond of love. And so, too, Liora has an honored place in the larger Lew family.

Liora and Yaron created a warm and loving home for their daughters Daphne, Dana, and Maya. Liora was a devoted supporter and advocate for their daughters — she had the direct phone number of the superintendent of schools — and she encouraged them in their school, ECA, extra-curricular activities, and then in their advanced education. Ensuring their academic success and fostering the qualities of character required for success in any venture were a major concern.

She attended and mostly enjoyed those poetry and other readings, the musical performances, gymnastics.

Liora treated her children as adults and discussed important and sensitive matters with them even at early ages, maintaining that communication and respect as they grew and sought their own places in the world. She was proud of their accomplishments and derived great life-satisfaction from seeing Daphne, Dana, and Maya grow into wonderful adults.

Her intended (on-deck) son-in-law Zach describes her as “wise and loving,” whose concern was genuine. She was intelligent and remembered the details of people’s lives as an instrument of caring and connecting. His assessment is that “There are talents and good habits that go into being a good mother, a good friend, and a good community member. There are principles and pieces of advice that, embodied or conveyed at the right moment, can make all the difference. Liora had these talents and habits, she embodied these principles, and she offered this advice. And all freely of her heart. As Yaron said, she was a giver and not a taker.”

Her family brought her joy and meaning, satisfaction, purpose, care, hope, and love. Liora’s death at such a young age is heartbreaking. Her legacy of good works, the life and love that she created, will continue to be a source of blessing.

These remarks were extracted from Rabbi Jon-Jay Tilsen’s eulogy for Liora’s funeral.
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Yizkor Dates 2020-2021

5781

2020 2021

Yom Kippur 28 September Pesach Eighth Day 4 April
Shemini Atzeret 10 October Shavuot 2 18 May
**Congregation Beth El-Keser Israel**  
85 Harrison Street  
New Haven, CT  06515  
(203)389-2108  www.beki.org  
*Rabbi Jon-Jay Tilsen*

**Board of Directors**

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<td>Secretary</td>
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- Publicity: Rachel Bashevkin  
- Membership: Ivan Alvarez  
- Ritual: Rachel Wiseman Gerber  
- Programming/Education: Shoshana Zax  
- Tikun Olam/Social Action: Darryl Kuperstock, Steve Werlin  
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Because this book contains G-d’s name, please treat it with respect and return to a synagogue for proper disposal.
Introduction

Yizkor

Yizkor (“May God remember”) services in memory of the dead are held on Yom Kippur, the eighth day of Sukkot (Shemini Atzeret), the last day of Pesah, and the second day of Shavuot. Contrary to popular opinion, a person with living parents may attend Yizkor services.

Yahrzeit

Yahrzeit is observed on each anniversary of the day of death according to the Hebrew calendar.

One who is not certain of the day when a relative died should select an appropriate date on which to observe yahrzeit each year.

A candle should burn in the home during the twenty-four hour period of yahrzeit, sunset to sunset, starting on the evening preceding the day. Light symbolizes the soul, as it is written in the Book of Proverbs: “The human soul is the light of the Lord.”

When the yahrzeit coincides with Shabbat or a Festival, the yahrzeit candle should be lit before the candle-lighting for the day.

It is appropriate to fulfill some mitzvah in honor of the dead on this day. This could consist of study, acting as ba’al tefilah in the synagogue, or contributing to the synagogue in memory of the deceased. It is also appropriate for family and friends to gather on the yahrzeit for the purpose of recalling various aspects of and events in the life of the dead, perpetuating his or her memory in a warm and intimate atmosphere.

Mourner’s kaddish is recited at all services on the yahrzeit, from evening services on the night before through afternoon services on the night before through afternoon services on the day itself. On Shabbat before the yahrzeit, one should receive an aliya at synagogue services and perhaps recite the haftara, as well.

One who is unable to recite Mourner’s kaddish on the day of yahrzeit may do so at the evening service following the day of yahrzeit.
**Mourner’s Kaddish**

A mourner first recites *kaddish* at the cemetery after burial. The mourner’s *kaddish* does not mention death or the dead. Essentially it is an affirmation of life and faith. It confronts death with life. Reciting the mourner’s *kaddish* is an act of looking to the future and all of life with faith and hope, in the presence of grief and despair.

*Kaddish* originally referred to a brief prayer and response recited at the close of Rabbinic lessons in the ancient synagogue and house of study. Such lessons would end with a discourse containing a message of comfort and consolation. The *kaddish* extended that message as a prayer of messianic hope. The name of God is not mentioned in the *kaddish*, which emphasizes hallowing and praising God through redemption of life in the world and through the universal acceptance of God’s sovereignty. In addition to the form of *kaddish* known as mourner’s *kaddish*, there are several variations recited at the conclusion of various sections of the prayer service.

*Kaddish* is an Aramaic word meaning holy. Recitation of *kaddish* is an act of hallowing and praising God. Such an act must take place in public assembly, which is defined as at least a quorum of ten adults (*minyan*). Thus, the *kaddish*, in any variation, is recited only in the presence of a *minyan*.

The recitation of mourner’s *kaddish* and other prayers is very important, but it should be kept in mind that respect for the dead is essentially shown through the quality of one’s life.

Mourner’s *kaddish* is recited for eleven months. In a leap year, First Adar and Second Adar are counted as two separate months. Mourner’s *kaddish* is also recited on each anniversary of the death (*yahrzeit*), and at Memorial Services on Yom Kippur, **Shemini Atzeret**, Pesah and Shavuot.

*Kaddish derabanan* is a variation of *kaddish* recited after the study or reading of a Rabbinic text.

*Adapted with permission from The Bond of Life; ed. by Rabbi Jules Harlow, 1975, 1983; Rabbinical Assembly.*
Memorial Service

Adonai, what are human beings
That You take account of them,
mortals that You care for them?
Humans are as a breath, their
days like a passing shadow.
In the morning they flourish anew,
in the evening they shrivel and die.
Teach us to count each day,
that we may acquire a heart of wisdom.

Responsively:

There is a time for everything;
There is a time for all things under the sun:
   A time to be born and a time to die,
A time to laugh and a time to cry,
   A time to dance and a time to mourn,
A time to seek and a time to lose,
   A time to forget and a time to remember.
This day, in sacred convocation,
We remember those who gave us life.
   This day, we remember those who enriched our life
With love and with beauty,
With kindness and compassion,
With thoughtfulness and understanding.
This day, we renew the bonds that bind us to those
Who have gone the way of all the earth.
   As we reflect upon those whose memory moves us this day,
We seek consolation,
   And the strength and the insight born of faith.
Tender as parents with their children,
The Lord is merciful with worshipers.
   God knows how we are fashioned;
God remembers that we are dust.
Our days are as grass;
We flourish as a flower in the field.
   The wind passes over it and it is gone,
And no one can recognize where it grew.
But the Lord’s compassion for God’s worshipers, 
God’s righteousness to children’s children, 
Remain, age after age, unchanging.

*Three score and ten our years may number,*
*Four score years if granted the vigor*

Laden with trouble and travail,
Life quickly passes, it flies away.

*Teach us to use all of our days, O Lord,*
*That we may attain a heart of wisdom.*

Grant us of Your love in the morning, 
That we may joyously sing all our days.

When I stray from You, O Lord, my life is as death 
But when I cleave to You, even in death I have life.

*You embrace the souls of the living and the dead.*

The earth inherits that which perishes.

*But only the dust returns to dust;* 
*The soul, which is God’s, is immortal.*

The Lord has compassion for God’s creatures.

*God has planted eternity within our soul,*
*Granting us a share in God’s unending Life.*

God redeems our life from the grave.

*DURING OUR BRIEF LIFE ON EARTH, GOD GIVES US CHOICES.*

We can cherish hopes, embrace values and perform deeds 
Which death cannot destroy.

*MAY WE ALL BE CHARITABLE IN DEED AND IN THOUGH,*
*IN MEMORY OF THOSE WE LOVE WHO WALK THE EARTH NO LONGER.*

May we live unselfishly, in truth and love and peace, 
So that we will be remembered as a blessing, 
As we this day lovingly remember 
Those whose lives endure as a blessing. Amen.
Our generations are bound to each other as children now remember their parents. Love is strong as death as husbands, wives and partners now remember their mates, as parents now remember their children. Memory conquers death’s dominion as we now remember our brothers and sisters, grandparents and other relatives and friends.

The death of those we now remember left gaping holes in our lives. But we are grateful for the gift of their lives. And we are strengthened by the blessings which they left us, by precious memories which comfort and sustain us as we recall them this day.

_Each congregant reads silently the appropriate passages among those which follow._

_Personal meditations may also be added._

_We rise._

_In memory of a father_

May God remember the soul of my father ____________ who has gone to his eternal home. In loving testimony to his life, I pledge charity, acts of kindness or Torah study to help perpetuate ideals important to him. Through such deeds, and through prayer and memory, is his soul bound up in the bond of life. May I prove myself worthy of the gift of life and the many other gifts with which he blessed me. May these moments of meditation link me more strongly with his memory and with our entire family. May he rest eternally in dignity and peace. Amen.
In memory of a mother

May God remember the soul of my mother ____________ who has gone to her eternal home. In loving testimony to her life, I pledge charity, acts of kindness or Torah study to help perpetuate ideals important to her. Through such deeds, and through prayer and memory, is her soul bound up in the bond of life. May I prove myself worthy of the gift of life and the many other gifts with which she blessed me. May these moments of meditation link me more strongly with her memory and with our entire family. May she rest eternally in dignity and peace. Amen.

In memory of a husband or male partner

May God remember the soul of my husband/partner ____________ who has gone to his eternal home. In loving testimony to his life, I pledge charity, acts of kindness or Torah study to help perpetuate ideals important to him. By such deeds, and through prayer and memory, is his soul bound up in the bond of life. Love is strong as death, deep bonds of love are indissoluble. The memory of our companionship and love leads me out of loneliness into all that we shared which still endures. May he rest eternally in dignity and peace. Amen.
In memory of a wife or female

May God remember the soul of my wife/partner ____________ who has gone to her eternal home. In loving testimony to her life, I pledge charity, acts of kindness or Torah study to help perpetuate ideals important to her. Through such deeds, and through prayer and memory, is her soul bound up in the bond of life. “Many women have done superbly, but you surpass them all.” Love is strong as death, deep bonds of love are indissoluble. The memory of our companionship and love leads me out of loneliness into all that we shared which still endures. May she rest eternally in dignity and peace. Amen.

In memory of a son

May God remember the soul of my beloved son ____________ who has gone to his eternal home. In loving testimony to his life, I pledge charity, acts of kindness or Torah study to help perpetuate ideals important to him. Through such deeds, and through prayer and memory, is his soul bound up in the bond of life. I am grateful for the sweetness of his life and for what he did accomplish. May he rest eternally in dignity and peace. Amen.
In memory of a daughter

May God remember the soul of my beloved daughter __________ who has gone to her eternal home. In loving testimony to her life, I pledge charity, acts of kindness or Torah study to help perpetuate ideals important to her. Through such deeds, and through prayer and memory, is her soul bound up in the bond of life. I am grateful for the sweetness of her life and for what she did accomplish. May she rest eternally in dignity and peace. Amen.

In memory of a brother

May God remember the soul of my brother __________ who has gone to his eternal home. In loving testimony to his life, I pledge charity, acts of kindness or Torah study to help perpetuate ideals important to him. Through such deeds, and through prayer and memory, is his soul bound up in the bond of life. Love is strong as death, deep bonds of love are indissoluble. The memory of our companionship and love leads me out of loneliness into all that we shared which still endures. May he rest eternally in dignity and peace. Amen.
In memory of a sister

May God remember the soul of my sister ____________ who has gone to her eternal home. In loving testimony to her life, I pledge charity, acts of kindness or Torah study to help perpetuate ideals important to her. Through such deeds, and through prayer and memory, is her soul bound up in the bond of life. Love is strong as death, deep bonds of love are indissoluble. The memory of our companionship and love leads me out of loneliness into all that we shared which still endures. May she rest eternally in dignity and peace. Amen.

In memory of other relatives and friends

May God remember the soul of ____________ and of all relatives and friends who have gone to their eternal home. In loving testimony to their lives, I pledge charity, acts of kindness or Torah study to help perpetuate ideals important to them. Through such deeds, and through prayer and memory, is their souls bound up in the bond of life. May these moments of meditation link me more strongly with their memory. May they rest eternally in dignity and peace. Amen.
A Yizkor Meditation  
in Memory of a Parent Who Was Hurtful

Dear God,

You know my heart. Indeed, You know me better than I know myself, so I turn to You before I rise for Kaddish.

My emotions swirl as I say this prayer. The parent I remember was not kind to me. His/her death left me with a legacy of unhealed wounds, of anger and of dismay that a parent could hurt a child as I was hurt.

I do not want to pretend to love, or to grief that I do not feel, but I do want to do what is right as a Jew and as a child.

Help me, O God, to subdue my bitter emotions that do me no good, and to find that place in myself where happier memories may lie hidden, and where grief for all that could have been, all that should have been, may be calmed by forgiveness, or at least soothed by the passage of time.

I pray that You, who raise up slaves to freedom, will liberate me from the oppression of my hurt and anger, and that You will lead me from this desert to Your holy place.

- Robert Saks

Reprinted with permission from Mahzor Lev Shalem for Rosh Hashana and Yom Kippur published by The Rabbinical Assembly, 2010.
In memory of martyrs

May God remember the souls of our brethren, martyrs of our people, who gave their lives for the sanctification of the Holy Name. In their memory do I pledge charity. May their bravery, dedication and purity be reflected in our lives. May their souls be bound up in the bond of life. And may they rest eternally in dignity and peace. Amen.

The rabbi reads aloud, in memory of congregants who have passed away during the preceding year:

We lovingly recall the members of our congregation who have passed away since we gathered in this sanctuary on last Yom Kippur [Shemini Atzeret, Pesah, or Shavu’ot]. They have a special place in our hearts. We pray this day that all who have sustained the loss of loved ones in the year gone by be granted comfort and strength.

Exalted, compassionate God, comfort the bereaved families of this congregation. Help all of us to perpetuate the worthy values in the lives of those no longer with us, whose names we respectfully recall:

(names are listed in annual update section)
Exalted, compassionate God, grant perfect peace in Your sheltering Presence, among the holy and the pure, to the souls of all our brethren, men, women and children of the House of Israel who were slaughtered and burned. May their memory endure, inspiring truth and loyalty in our lives. May their souls thus be bound up in the bond of life. May they rest in peace. And let us say: Amen.

In memory of all the dead

Exalted God full of compassion, being beyond boundaries, grant perfect rest on the wings of your sheltering presence, among the holy and pure, radiant as the celestial lights, to the souls of those we have memorialized today, who have gone to their eternal home, at rest as in the primordial Garden of Eden. Source of Mercy we beseech You, protect them in the shelter of your wings beyond this world of time and space. Remember all the worthy, righteous and loving deeds that they performed in the land of the living. May their souls be bound up in the bond of life in your eternal care. Their ultimate portion is with Adonai. May they rest in shalom, in peace. And let us say: Amen.
A Song of Ascents.

I will lift up my eyes to the mountains.  
From where will come my help?  
My help comes from Adonai,  
Maker of the heavens and the earth.

God will not allow your foot to stumble,  
Your Guardian will not slumber.  
Indeed, the Guardian of Israel  
Neither slumbers nor sleeps.  
Adonai is your Guardian,  
Your shade at your right hand.  
The sun shall not smite you by day,  
Nor the moon by night.  
Adonai will guard you from all evil,  
God will guard your soul.  
Adonai will guard your leave-taking and returning  
From this time and forever more.
A Psalm of David. The Lord is my shepherd; I shall not want.
He makes me lie down in green pastures:
He leads me beside the still waters.
He restores my soul:
He leads me in the paths of righteousness for his name's sake.
Though I walk through the valley of the shadow of Death,
I will fear no evil: for You are with me; Your rod and Your staff they comfort me.
You prepare a table before me in the presence of my enemies:
you anoint my head with oil; my cup overflows.
Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord forever.
Mourners

Yit-ga-dal ve-yit-qaddash shemei ra'ba.
Be'al-ma di-vera khi-re'ut-teh, veyam-likh mal-khu-teh,
behay-ye-khon u-veyo-mekhon, u-vehay-ye dekhol beit yis-rael,
ba-'aga-la v-vei-zeman qa-riv. ve'i-meru a-men.

Congregation and Mourners

Ye-hei shmei raba meva-rakh l-alam ul'almei 'almaya.

Mourners

Yit-barah ve-yish-tabahe ve-yitpa'ar ve-yitromam ve-yitnasay ve-yit-hadar
ve-yit'aleh ve-yit-halahe shmei di-kudsha brikh hu,

Yom Kippur: L'eila l'eila mikol
All other times: L'eila min kol


Ye-hei shlama raba min shmaya ve-hayim aleinu v'al yisrael, ve'i-meru a-men.

Oseh shalom bimromav hu ya'a-seh shalom aleinu v'al kol yis-ra-el, ve'i-meru a-men.
Hallowed and enhanced may the Name be throughout the world of God’s own creation. May God’s sovereignty soon be accepted, during our life and the life of all Israel. And let us say: Amen.

May God’s great Name be praised throughout all time.

Glorified and celebrated, lauded and praised, exalted and honored, extolled and acclaimed may the Holy One be praised beyond all song and psalm, beyond all tributes that mortals can utter. And let us say: Amen.

Let there be abundant peace from heaven, with life’s goodness for us and for all the people Israel. And let us say: Amen.

May the One who brings peace to the universe bring peace to us and to all the people Israel. And let us say: Amen.

Our Creator delights in life. Because of God’s love for us and because we are so few, each of us is important to God’s kingdom. Though we are flesh and blood, we are irreplaceable. When one of the House of Israel dies, there is a loss of glory in God’s Kingdom, and God’s grandeur is diminished. Therefore, brothers and sisters of the House of Israel, all of you who mourn and all of you who remember on this day, let us fix our hearts on our God in Heaven, our Ruler and our Redeemer, and let us pray for ourselves, and for God, too, that God and God’s kingdom be hallowed and enhanced, glorified and celebrated.
Prayers for Qever Avot - Graveside Memorial Prayers

Prayers at a Beloved Father’s Grave

My Dear Father,

In this sweet earth you sleep. I do not want to disturb your rest that came to you after struggle and hardship, nor do I come with lamentations. After an active and creative life on earth, you have well deserved a reward of undisturbed peace.

I have come to tell you that ever since that tearful day when you left me alone to face life’s challenges, your memory has warmed my soul and inspired me to noble thoughts and deeds. I wish you could know that I am constantly aware of what I owe you; all I am and all I have comes from you. For the example of your true and honest life I thank you, and for the pain and grief I caused you, I ask you to forgive me. Watch over me and pray for me as you did for so many years. Life is not easy; my burdens are many. I wish I could talk to you; share with you my thoughts; listen to your advice; gain from your wisdom; and feel once again your blessing hands over my head.

Alas, you are beyond my physical reach. Yet you are close to me because your soul has never left me. In the secret chambers of my heart, I hear your guiding voice. I only have to close my eyes and see you rejoice in my joy. I only have to start to pray to feel that somewhere, far away, your prayers for me and for my family are reaching out to Almighty God.

O God, listen to my prayers. Give rest and peace to my dear father and give his soul the reward that Thou hast laid up for the upright and pure. May his memory guide me in the path of truth and help me so to live as to bring honor to him and his enduring memory. Amen.

In Memory of a Father

I now recall my dear father ___________, may he rest in peace. I am grateful for the gift of his life, and for the good memories which enable me to recall the blessings of his life. May the love and kindness with which he touched my life help me to share those qualities with others.

With a contrite heart I repent of my thoughts or acts which may have caused him pain, and pray that my transgressions against him be pardoned.

May God’s compassion shelter his soul and sustain my life. May his virtues be reflected in my life.

May his soul be bound up in the bond of life. May his memory endure as a blessing. Amen.
Prayers at a Beloved Mother’s Grave

My Dear Mother,

Standing here and staring at your name engraved on your tombstone, I feel as I felt in days gone by. I remember how secure I felt in your arms; how good it was to run to you with all my worries and all my hopes; how comforting were your words and soothing your tender hands. Now I can only touch this marble tombstone and shed tears on your grave.

I wish I could find words fitting to thank you for the warmth of your heart, for the goodness of your soul, for your constant forgiveness, for the nights you spent praying at my sickbed, and for the countless sacrifices you made as my mother. I have no words to adequately thank you for your love for me.

My only comfort is that I know that you do not want my “thank you.” You never needed words to understand me. You always knew how deeply I loved you even if I could not adequately show it in words and deeds. Your eternal soul must also know that as long as my days on earth last, I will continue to love you. When I am happy, I wish I could share my joy with you, and when my heart is heavy, I long for your comforting words. When I pray, I feel that you are with me, and you hear me. You see my tears and comfort me. When I pray, I feel that a mother can never really die, because love is stronger than death; it endures forever.

Dear God, hear my prayers as I try to thank my dear good mother for everything she gave me and for everything she taught me. Bless her pure soul. She was the best, kindest and dearest of mothers. She deserves your blessing. O God, let the sweet memories of her guide me in my thoughts and deeds. May I live up to the expectations of my mother so that I shall never betray the worthy dreams and hopes she held for me. Amen.

In Memory of a Mother

I now recall my dear mother _________, may she rest in peace. I am grateful for the gift of her life, and for the good memories which enable me to recall the blessings of her life. May the love and kindness with which she touched my life help me to share those qualities with others.

With a contrite heart I repent of my thoughts or acts which may have caused her pain, and pray that my transgressions against her be pardoned.

May God’s compassion shelter her soul and sustain my life. May her virtues be reflected in my life. May her soul be bound up in the bond of life. May her memory endure as a blessing. Amen.
A Prayer at One’s Child’s Grave

My Dear Child,

Heavy was the burden on my soul when I had to bid farewell to you and with the passing of time it is even heavier. You were my joy, my hope, my sunshine and my dream. Where shall I turn for comfort? Who can still my yearning for you? Is there any sharper pain than that of a parent who loses a child? Colorless, leafless, lifeless boughs of a tree must break and fall away, but why should young budding stems fade away before they could flower to beauty? None can comfort me.

When I pray, I know that God is with me. Before the Author of Life and Death I humbly acknowledge that God alone knows what is good for us. When I pray, you are again real to me; I can see you through the clouds of my tears. When I pray, I feel as if also your angelic lips would pray for me and for all on earth who forever love you.

O God, Thou know our hearts and listen to our prayers. In humble submission, I say: “God has given; God has taken away; Blessed be the Name of God.” Love my child, dear God, watch over my child’s soul. May we on earth find rest from further grief.

In Memory of a Son

I lovingly recall my dear son ___________, may he rest in peace, renewing the bond that binds my life with the memory of his life. Recalling how he enriched my life, I am grateful for the gift of his life, for its blessings which he enjoyed and for that which he accomplished. May I honor his memory by helping to perpetuate that which was good and meaningful in his life.

With a contrite heart I repent of my thoughts or acts which may have caused him pain, and pray that my transgressions against him be pardoned.

May God’s compassion shelter his soul and sustain my life.

May his soul be bound up in the bond of life. May his memory endure as a blessing. Amen.
In Memory of a Daughter

I lovingly recall my dear daughter ___________, may she rest in peace, renewing the bond that binds my life with the memory of her life. Recalling how she enriched my life, I am grateful for the gift of her life, for its blessings which she enjoyed and for that which she accomplished. May I honor her memory by helping to perpetuate that which was good and meaningful in her life.

With a contrite heart I repent of my thoughts or acts which may have caused her pain, and pray that my transgressions against her be pardoned.

May God’s compassion shelter her soul and sustain my life.

May her soul be bound up in the bond of life. May her memory endure as a blessing. Amen.

In Memory of a Husband/Partner

Distressed with a sense of loss, yet sustained and comforted by wonderful memories, I now recall my beloved husband/partner ___________, may he rest in peace. Love is strong as death, and the beauty and the meaning of our life together survive the grave. I am grateful for the gift of his life, his love, and for the many blessings which we shared. May they continue to influence my life.

With a contrite heart, I repent of my thoughts or acts which may have caused him pain, and pray that my transgressions against him be pardoned.

May God’s compassion shelter his soul and sustain my life.

May his soul be bound up in the bond of life. May his memory endure as a blessing. Amen.

In Memory of a Wife/Partner

Distressed with a sense of loss, yet sustained and comforted by wonderful memories, I now recall my beloved wife/partner ___________, may she rest in peace. Love is strong as death, and the beauty and the meaning of our life together survive the grave. I am grateful for the gift of her life, her love, and for the many blessings which we shared. May they continue to influence my life.

With a contrite heart, I repent of my thoughts or acts which may have caused her pain, and pray that my transgressions against her be pardoned.

May God’s compassion shelter her soul and sustain my life.

May her soul be bound up in the bond of life. May her memory endure as a blessing. Amen.
In Memory of a Brother

Time will not erase the good which I recall in the life of my dear brother __________, may he rest in peace. I am grateful for the memories of the blessings in his life, and for those precious shared blessings which bound us together. May I help to perpetuate that which was good and meaningful in his life.

With a contrite heart, I repent of my thoughts or acts which may have caused him pain, and pray that my transgressions against him be pardoned.

May God’s compassion shelter his soul and sustain my life. May we in the land of the living learn to turn to each other always in lovingkindness. May his soul be bound up in the bond of life. May his memory endure as a blessing. Amen.

In Memory of a Sister

Time will not erase the good which I recall in the life of my dear sister __________, may she rest in peace. I am grateful for the memories of the blessings in her life, and for those precious shared blessings which bound us together. May I help to perpetuate that which was good and meaningful in her life.

With a contrite heart, I repent of my thoughts or acts which may have caused her pain, and pray that my transgressions against her be pardoned.

May God’s compassion shelter her soul and sustain my life. May we in the land of the living learn to turn to each other always in lovingkindness. May her soul be bound up in the bond of life. May her memory endure as a blessing. Amen.

In Memory of other Male Relatives and Friends

“The dust returns to the earth, whence it came, and the soul returns unto God who gave it.”

I now recall the life of __________, may he rest in peace. Grateful for the blessings of that life, I hope and pray that his good qualities will have a lasting influence upon my life.

With a contrite heart, I repent of my thoughts or acts which may have caused him pain, and pray that my transgressions against him be pardoned.

May God’s compassion shelter his soul and sustain my life. May I help to perpetuate that which was good and meaningful to him. May we in the land of the living learn to turn to each other always in lovingkindness. May his soul be bound up in the bond of life. May his memory endure as a blessing. Amen.
In Memory of other Female Relatives and Friends

“The dust returns to the earth, whence it came, and the soul returns unto God who gave it.”

I now recall the life of __________, may she rest in peace. Grateful for the blessings of that life, I hope and pray that her good qualities will have a lasting influence upon my life.

With a contrite heart, I repent of my thoughts or acts which may have caused her pain, and pray that my transgressions against her be pardoned.

May God’s compassion shelter her soul and sustain my life. May I help to perpetuate that which was good and meaningful to her. May we in the land of the living learn to turn to each other always in lovingkindness. May her soul be bound up in the bond of life. May her memory endure as a blessing. Amen.

All the above prayers adapted from the writings of Rabbi Andrew Klein of Congregation Beth El-Keser Israel
When a Death Occurs

No one is prepared when a death occurs. Ironically, just at a time when the world seems to stand still and the details of life seem irrelevant, that is the time we must cope with an unfamiliar but important situation. The following information may help familiarize you with some of the rituals and procedures that must be carried out in this stressful time.

1. Call the Rabbi. He will counsel you and help you with funeral arrangements. If the Rabbi is out or away, the local Jewish Funeral Director can locate him.

2. Call a local Jewish Funeral Director. In New Haven, call James M. Shure (562-8244) or Weller Funeral Home (624-6912). They will arrange to take care of the deceased until the funeral. Tell them you want a traditional Conservative funeral.

3. When the time and place for the funeral are set with the Rabbi and the Jewish Funeral Director, call relatives and close friends to make contact with those who need to be informed.

Preparing for the Funeral

The mitzva obligatory for a mourner is to make preparations for the funeral. Nothing should interfere with the performance of this mitzvah. Immediate family members and very close friends may visit at this time to help with preparations. Only after the funeral should others visit. Preparations for the funeral include the following:

- **Meeting with the Rabbi.** The Rabbi will meet (in person when feasible) with those making the funeral arrangements and other primary mourners (usually children, parents, spouse, siblings). Plan to spend 60 to 90 minutes with the Rabbi in a place without distraction, usually your home or the Rabbi’s study.

- **Setting the Time.** The funeral should be held as soon as possible, preferably the day following death. It is usually better for some family and friends to miss the funeral than to overly prolong the period between death and the funeral.

- **Setting the Place.** The funeral may be held at the Jewish Funeral Home, at graveside, or at the shul, as the situation warrants. The choice depends on several factors and should be discussed with the Jewish Funeral Home Director and with the Rabbi.
Preparing an Obituary. An obituary should be prepared with the guidance of the Jewish Funeral Home Director. Timing may be crucial to meet newspaper publication deadlines. If you have decided upon shiva times, you may wish to include this information as well as the place where memorial contributions may be sent. If the deceased was member of BEKI, it is appropriate to mention that he or she was “a member of Congregation Beth El – Keser Israel”. If the Rabbi is officiating at the service, it is appropriate to include “with Rabbi _____” after the location of the service.

Choosing a Casket. Tradition calls for a simple wooden casket, commonly designated as a “kosher casket”. Be sure to request a kosher casket. Respect for the dead is not shown by an expensive casket, but rather by giving tzedaqa, funds which help the living. A kosher casket is made of all organic material so as to assist the natural processes.

Arranging for Tohora. The lifeless body is sacred, for it once housed a soul. It must be treated with the utmost respect. Tohora (Purification) is performed by the Hevra Qadisha, the Sacred Society comprising respected members of our community. Warm water and clean cloths are used, and washing proceeds gently much as one would wash a patient in bed. Bandages and medical tubes are removed when possible, and all dirt is washed away. Poetry is recited proclaiming the dignity and beauty of the human body, and forgiveness is requested for any wrongs done. A miqva-like experience is provided. Your Jewish Funeral Director will arrange for Tohora at the Funeral Home.

The members of the Hevra Qadisha normally remain anonymous. The Hevra Qadisha alone can respect the modesty of the deceased by assuring the men are washed by men and women by women and that Jewish law and tradition are upheld.

Takhrikhin. The Hevra Qadisha dresses the body in a simple white garment called takhrikhin. A man is dressed in a tallit. A small sack of earth from Israel is placed next to the deceased so that connection with the Holy Land will endure. The simplicity of takhrikhin, like that of the casket, reflects the equality of all before God.
Other Considerations

- **Cremation.** Jewish law and tradition forbids and abhors cremation as a defilement of the body. Embalming is also contrary to Jewish law and is not required by state or federal law except in unusual circumstances.

- **Viewing.** We may not look at our loved ones after they have been prepared for the funeral, for to do so is considered disrespectful. Rather, we must try to remember their face of life. The casket must be kept closed during the funeral.

- **Children at a Funeral.** Rabbi Tilsen recommends that children above the age of five attend a funeral for a close relative. Children should be told in advance what to expect. A child who strongly objects to going to a funeral should not be forced. Parents must use their discretion.

At the Cemetery Funeral

It is a great mitzva to accompany the dead to their final resting place. But this can be one of the most emotionally difficult mitzvot to fulfill.

What happens at the cemetery? Typically, the casket is brought to the grave by pallbearers chosen by the family for this honor. The Rabbi follows the casket and recites Psalm 91. We pause several times on the way to the grave to indicate that, while it is a mitzva (commandment) to bury the dead, we do so without the joy associated with other mitzvot.

Usually there is a carpet over the dirt to protect the casket from wind and rain. Sometimes the Rabbi will recite a Psalm or say a few words before the casket is lowered. Once lowered, dirt is shoveled onto the casket on the back side of the shovel to indicate that this shoveling is unlike ordinary shoveling. Those assembled who wish to participate in this honor may then do so. Those who are unsteady, have back or neck problems, or who simply prefer not to, should not participate in the shoveling.

When the casket is covered, the “Tsidaq HaDin” is recited, which recognizes God’s rule of our world. Then the Memorial Prayer “El Malei Rahamim” is recited, and the service concludes with the Mourners’ Qaddish if there is a minyan of ten adult Jews present.

At the conclusion of the service, those assembled form two lines facing each other so that as the mourners leave the cemetery they walk between the lines of comforters who offer the traditional words of solace: “HaMaqom yinahem etkhem betokh avelei Tsion veYrushalayim – May the Holy One comfort you among all of Zion and Jerusalem who mourn.”
Putting Stones on Jewish Graves

Although the custom of placing stones on a grave probably draws upon pagan customs, the stones also symbolize the permanence of memory.

The final scene in the movie Schindler’s List is puzzling. Survivors and their cinematic offspring file by the grave of Oskar Schindler. With solemn ceremony, they place stones on the grave. Why should they leave stones rather than flowers? From where does this strange custom come?

The practice of burying the dead with flowers is almost as old as humanity. Even in prehistoric caves some burial sites have been found with evidence that flowers were used in interment. But Jewish authorities have often objected to bringing flowers to the grave. There are scattered Talmudic mentions of spices and twigs used in burial (Berakhot 43a, Betzah 6a). Yet the prevailing view was that bringing flowers smacks of a pagan custom.

That is why today one rarely sees flowers on the graves in traditional Jewish cemeteries. Instead there are stones, small and large, piled without pattern on the grave, as though a community was being haphazardly built. Walking in the military cemetery of Jerusalem, for example, one can see heaps of stones on the graves of fallen soldiers, like small fortresses.

For most of us, stones conjure a harsh image. It does not seem the appropriate memorial for one who has died. But stones have a special character in Judaism. In the Bible, an altar is no more than a pile of stones, but it is on an altar that one offers sacrifice to God. The stone upon which Abraham takes his son to be sacrificed is called even hashityah, the foundation stone of the world. The most sacred shrine in Judaism, after all, is a pile of stones--the wall of the Second Temple.

In the words of the popular Israeli song, "There are men with hearts of stone, and stones with the hearts of men."

So why place stones on the grave? The explanations vary, from the superstitious to the poignant.

The superstitious rationale for stones is that they keep the soul down. There is a belief, with roots in the Talmud, that souls continue to dwell for a while in the graves in which they are placed. The grave, called a beit olam (a permanent home), was thought to retain some aspect of the departed soul. Stones are more than a marker of one’s visit; they are the means by which the living help the dead to "stay put." Even souls that were benign in life can, in the folk imagination, take on a certain terror in death. The "barrier" on the grave prevents the kind of haunting that formed such an important part of East European Jewish lore. The stories of I. B. Singer and the plays of
the Yiddish theater are rich in the mythology of East European Jewry: souls that return, for whatever reason, to the world of the living. One explanation for placing stones on the grave is to insure that souls remain where they belong.

All the explanations have one thing in common--the sense of solidity that stones give. Flowers are a good metaphor for life. Life withers; it fades like a flower. As Isaiah says, "All flesh is grass, and all its beauty like the flower of the field; grass withers and flowers fade" (Isaiah 40:6-7). For that reason, flowers are an apt symbol of passing.

But the memory is supposed to be lasting. While flowers may be a good metaphor for the brevity of life, stones seem better suited to the permanence of memory. Stones do not die.

A beautiful answer takes it cue from the inscription on many gravestones. The Hebrew abbreviation taf, nun, tsadi, bet, hey stands for "teheye nishmato tsurah b’tsurah ha-chayyim," a phrase usually translated "May his soul be bound up in the bonds of eternal life."

Yet tsurah in Hebrew means a pebble. In ancient times, shepherds needed a system to keep track of their flocks. On some days, they would go out to pasture with a flock of 30; on others, a flock of 10. Memory was an unreliable way of keeping tabs on the number of the flock. As a result, the shepherd would carry a sling over his shoulder, and in it he would keep the number of pebbles that corresponded to the number in his flock. That way he could at all times have an accurate daily count.

When we place stones on the grave and inscribe the motto above on the stone, we are asking God to keep the departed’s soul in His sling. Among all the souls whom God has to watch over, we wish to add the name--the "pebble"--of the soul of our departed.

There is something suiting the antiquity and solidity of Judaism in the symbol of a stone. In moments when we are faced with the fragility of life, Judaism reminds us that there is permanence amidst the pain. While other things fade, stones and souls endure.

By Rabbi David Wolpe, reprinted with permission from Wrestling with the Angel: Jewish Insights on Death and Mourning, edited by Jack Riemer (published by Schocken Books).
The Art of Making a Shivah Call

The Jewish approach places loss and grief in the communal context of family and friends. Comforters are obligated to tend to the needs of mourners. All too often, those visiting a mourner’s home are not sure of the appropriate behavior. For instance, since a family sitting shivah should not prepare meals, it becomes the responsibility of the community to feed them.* A donation to a charity designated by the mourners would be another appropriate way to honor the deceased, while comforting those who mourn.

There are some basic guidelines for making a shivah call:

- **Decide when to visit.** Usually the options are immediately after the funeral, around the minyanim in the evenings and mornings, or during the day. Should you wish to visit during another time, you may want to call ahead.
- **Dress appropriately.** Depending on the area of the country, informal but respectful dress is appropriate.
- **Wash your hands.** It is traditional to ritually wash your hands upon returning from the cemetery. You may see a pitcher of water, basin and towels near the door. This reflects the belief that contact with the dead renders a person “impure.” No blessing is said.
- **Just walk in.** The front door of most shivah homes is left unlocked or open. Do not ring the doorbell, eliminating the need for mourners to answer the door and avoids the disruptive ringing of the bell.
- **Take food to the kitchen.** If you are bringing food, take it to the kitchen. Identify food as meat, dairy, or parve. Put your name on a card or the container so the mourners will know you made the gift. Liquor, candy or flowers are not usually sent or brought. It is important to take into consideration the level of Kashrut observed by the Mourner’s and home where Shiva is observed. When in doubt, do not bother the Mourner by inquiring but err on the side of standardly accepted kosher certification like a “U” inside an “O.”
- **Find the Mourners.** Go to the mourners as soon as possible.
- **Express your sympathy.** What do you say? According to David Techner, “When people say things like ‘at least he’s not suffering,’ who are they trying to make comfortable?” The tradition suggests being silent, allowing the mourner to open the conversation. Simply offering a hug, a kiss, a handshake, an arm around the shoulder speaks volumes. If you do want to open a conversation, start with a simple, “I’m so sorry,” or “I don’t know what to say.” “This must be really difficult for you,” or “I was so sorry to hear about________.” Be sure to name the deceased.
Why? Because one of the most powerful ways to comfort mourners is to encourage them to remember the deceased. Recall something personal: “I loved ________. Remember the times we went on vacation together? She adored you so much.” Do not tell people not to cry or that they will get over it. Crying is a normal part of the grieving process. And, as most people who have been bereaved will tell you, you never “get over” a loss, you only get used to it. Spend anywhere from a few moments to ten minutes with the mourners. There will be others who also want to speak with them and you can always come back. If you are the only visitor, then, of course, spend as much time as you wish.

- **Talk to your friends.** Inevitably, you will encounter other friends and acquaintances and you may find yourself drawn to your usual topics of conversation. But, the purpose of the _shivah_ is to comfort the mourners. The appropriate topic of conversation is the deceased. Reminisce about his or her relationship to the mourners and to you. If the rabbi or leader asks for stories about the deceased, do not hesitate to share one, even if it is somewhat humorous. The entire purpose of _shivah_ is to focus on the life of the persona who has died and his or her relationship to the family and friends in that room.

- **Participate in the service** if a prayer service is conducted during your call.

- **If invited, eat.** Normally, guests are not expected to eat meals with the family during the _shivah_. Take your due from the mourners. Be sure that the mourners have already eaten the meal of condolence before you approach the table. In any case, should you be invited to eat, be moderate in your consumption.

- **Do not stay too long.** A _shivah_ visit should be no more than an hour. If a service is held, come a few minutes before and stay a few after. Mourners uniformly report how exhausted they are by the _shivah_ experience; do not overstay your welcome.

- **Say good-bye.** When you are ready to leave, you may want to wish the bereaved good health and strength, long life, and other blessings. The formal farewell to a mourner is: “May God comfort you among the other mourners of Zion and Jerusalem.”

The great genius of Jewish bereavement is to empower the community to be God’s partner in comforting those who mourn. In making a _shivah_ call in an appropriate and traditional way, we are the medium through which God’s comfort can be invoked. In learning the art of coping with dying, we are, in fact, learning an important aspect of the art of Jewish living.

*Adapted with permission from an article by Dr. Ron Wolfson in Women’s League Outlook, Vol. 64, No.1, excerpted from his book _A TIME TO MOURN, A TIME TO COMFORT_ published by the Federation of Jewish Men’s Clubs.*
How BEKI Can Help You
At Times of Bereavement

Our community can be with you for comfort, solace and counseling. The Rabbi can assist you with your funeral arrangements, shiva, unveilings, selection of memorials, and can answer any questions concerning bereavement.

The BEKI community is prepared to help you with:

- **Shiva**
  - Minyan in your home
  - Meal preparation
- **Daily Synagogue Minyan**
  - Morning and evening
- **Cemetery Plots**
- **Cemetery Services**
- **Yahrzeit Notices**
- **Yizkor Services**
- **Permanent Memorials**
  - Plaques
  - Tree of Life Leaves
- **Endowments**
- **Community support during difficult times**
- **Mourners’ Workshop**
How You Can Help fellow BEKI Members At Times of Their Bereavement

• Help make a Daily Minyan* so mourners and those observing Yartzeit can say Kaddish.
  * 10 adult Jews required for certain prayers to be said

Morning Minyan:
Monday 7-8:05 a.m., Tuesday, Wednesday, Friday 7-7:30 a.m.
Thursday 8:15-9:20 a.m. followed by optional snack and conversation
Sundays and Holidays 9:00 a.m.

  Afternoon Minyan: 5:45 p.m.
  Shabbat Minha: 1:00 p.m.

• Send cards to the bereaved or charitable contributions in honor of the departed
• Attend funeral and/or shiva as announced
"Wherever you go, I will go." These immortal words spoken by Ruth to Naomi her mother-in-law are more than an expression of devotion; they are an expression of the inevitable.

When Ruth’s husband dies, and her mother-in-law Naomi leaves for Israel, Ruth decides to follow her to what for Ruth was a foreign land.

"Wherever you go, I will go."

We are living the same experiences that our parents or grandparents lived. In nursery school, those days of intense emotions, great fears and triumphs, the pains and joys of growth: Our parents were little children, too; they were there. We follow in their footsteps.

As parents, we can now understand how much love and devotion was demanded of our parents in raising us. We now see ourselves in the children around us. As grandparents we now realize how we must have looked to our elders long ago.

Old Bubbie, she can hardly see, smiles and is happy for the visit, does she really know who I am? She cannot walk very fast, she cannot run. Telling the same story she told five minutes ago. Someday I’ll be like her. I’ll be a bubbie or zaide too. We follow in their footsteps.

Children are the mirrors of our past; parents of our future.

"Wherever you go, I will go."

One generation follows the next, immutable immovable immemorial time flows on and on and on...sunrise, sunset.

Sometimes we make the same mistakes as our parents, and we see how our children learn to make the same mistakes as we do. Though the world changes, we find ourselves in the same predicaments as did our parents or grandparents.

Ruth chose to follow a new way, a way that promised more hope, more love. She wanted to go where Naomi had been, to go where Naomi was going.

Our ancestors stood here, some in this very place, some in other shuls in America, in Europe, in Israel, at Yizkor time, to remember. They remembered their children, siblings, parents, spouses, friends who had died or who had been killed. Some had died of plague, some from war, some for diseases now forgotten. They stood together, just as we stand together this day.

Like Ruth, we can decide which way we want to go. If not the way of our parents, then of our grandparents or great-grandparents. We will follow the path of love and honor as did Ruth. And it will be a place that is ours, for our ancestors have been there before.

"Wherever you go, I will go. Wherever you lodge, I will lodge. Your people shall be my people, and your God my God. Where you die, I shall die, and there I will be buried."

Rabbi Jon-Jay Tilsen
BEKI, New Haven, September 2020 -- Tishrei 5781
5781
(2020-2021)

Memorial Listings

*  

Sefer HaChaim (Book of Life)

*  

Memorial Plaques

*  

Tree of Life Leaves
OUR MEMBERS

WHO HAVE PASSED AWAY SINCE YOM KIPPUR

5780

Herbert Winer
Hannah Winer
Barbara Rader
Harriet Kantrowitz
Elma Guttenberg
Mila Pizer
Rachel Parsitsky
Liora Lew
Dorothy Stone
Lisa Nova
Robert Stern

Other members of the "extended BEKI family" who have passed away include but are not limited to:

Sylvia Zeid, Eileen Rogoff, Barbara Wamback, Marianne Schoeffel Nelson, Carl Hoberman,
Stanley Wallace Weitzner, Natalie Ruth Knasin, Gale Knecht, Yakira Bella Cohen-Fraade,
Perrina Delante Park, Barry Kramer, Daniel Jennes, Robert Bass, Harriet Suslew, Claire Cahn,
Ranice Sheppard-Appell, Frances Serkes, Jack Kramer, Barbara Freidman, Herbert Dardik, Hadar Lew,
Vito Licari, Mirium Spaner, Regina Arntsen, Dorothy Stone, Julian Harris Cohen
## Memorial Listings – May Their Memories Always Be Blessed

<table>
<thead>
<tr>
<th>Remembered by:</th>
<th>We remember:</th>
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</thead>
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| Barbara & Murray Akresh | Ida Akresh  
| | Samuel Akresh  
| | Lillie Stern  
| | Joseph Stern  |
| Sonny & Bernie Alderman and Family | Rose Alderman  
| | Israel Alderman  
| | Norman Alderman  
| | Ida Katz  
| | Irving Katz  
| | Matthew Katz  
| | Phillip Greenberg  
| | Mark Alderman  |
| The Alper Family | Minnie Abramovitz  
| | Joseph Abramovitz  
| | Edith Alper  
| | Samuel Alper  
| | Lois Alper Rosenblatt  
| | Barry Rosenblatt  
| | Harry Hershman  |
| Bruce and Darcy Altman | Anna Altman  
| | Peter Altman  
| | Herbert Altman  |
| Anonymous | Muriel Kaltman  
| | Bessie Kaltman  
| | Samuel Kaltman  
| | Seymour Kaltman  |
| Judi, Dominic, & Jade Aprile, and Irene Friedman | Dr. Ralph Friedman  
| | Louis & Pearl Friedman  
| | Judith Friedman  
| | Helen & Aaron Young  
| | Robert Young  
| | Noel Bernstein  
| | Mary Decker  
| | Michelle & Arnold (“Pat”) Meadow  |
| Rabbi Carl & Sharon Astor and Family | Jeannette Feigenbaum  
| | Ben Feigenbaum  
| | Bernard Astor  
| | Mary Astor  
| | Hedi Astor Gustafson  |
| Hillel & Sara-Ann Auerbach | Ruth & Mendel Rosner  
| | Bernice & Philip Auerbach  
| | Sarah & David Fleischner  
| | Miriam & Samuel Rosner  
| | Mollie & Hyman Fleischner, Sylvia & Paul  |
| The Avni-Singer Family | Samuel Singer  |
| The Avroch Family | Janet Avroch  
<p>| | Bernard A. Avroch  |</p>
<table>
<thead>
<tr>
<th>Name</th>
<th>Members</th>
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<tr>
<td>Mr. Irving Baer</td>
<td>Morris Baer, Esther Baer, Joseph Baer, Mary Baer, Shirley Baer</td>
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<tr>
<td>Rachel Bashevkin &amp; Eric Dunsker</td>
<td>Esther Bashevkin, Irving Bashevkin, Howard Dunsker, Dolores Dunsker</td>
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<td>The Bell Family</td>
<td>Saul A. Bell, Hope R. Bell, Truda Segel, Bella Bell, Paul Bell, Beatrice Klein, Charles Rosenblat, Fannie M. Rosenblat, Lorraine Rosenberg, Yonny Segel</td>
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<tr>
<td>Morris Bell, Raina Sotsky, Ben &amp; Zach</td>
<td>Goldie Sotsky, David Sotsky, Aaron Bell, Elana Bell, Joseph Sotsky, Anna Sotsky, Mara Brill</td>
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<tr>
<td>Rayna, David, Steven, &amp; Taryn Belowsky, Emily, David, Lily, &amp; Max Dudek</td>
<td>Mendel &amp; Dora Chatzek, Edward &amp; Shirley Chatzek, Louis &amp; Thehima Belowsky, Leo &amp; Faye Scott, Joseph &amp; Rebecca Cohen, Sadie &amp; Ben Berenberg, Anna &amp; Barney Belowsky, Alfred &amp; Gloria Berenberg, Elsie &amp; Bill Brownstein, Harriet &amp; Mert Honeyman</td>
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<tr>
<td>Family Name</td>
<td>Individuals</td>
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<tr>
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<tr>
<td>Joyce &amp; Michael Bohnen</td>
<td>Morris E. Oppenheim</td>
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<td>Sara Oppenheim</td>
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<tr>
<td>The Botwick Ries Family</td>
<td>Elsie Botwick</td>
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<td></td>
<td>Marvin Botwick</td>
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<td>Elisabeth Ries</td>
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<td>William Ries</td>
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<td>Joanne Landau Carlson</td>
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<tr>
<td>Phyllis Thal Boyar</td>
<td>Howard Boyar</td>
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<td>Molly Boyar</td>
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<td>Herb Thal</td>
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<td>Dorothea &amp; Claudia Braginsky Lee</td>
<td>Craig Braginsky</td>
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<td>Benjamin Martin Braginsky</td>
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<td>Irwin H. Braunstein</td>
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<td>Willie Ehrlich</td>
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<td>Lynn &amp; Jay Brotman</td>
<td>Albert Heydemann</td>
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<td>Sherwin Brotman</td>
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<td>Samuel &amp; Elaine Gilbert</td>
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<td>Abe &amp; Ruth Brotman</td>
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<td>Lauren &amp; Phillip Brown</td>
<td>Betty &amp; Sy Frank</td>
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<td>Ruth &amp; Harold Brown</td>
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<td>Mark Brown</td>
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<td>Ken &amp; Linda Buckman</td>
<td>Martin Buckman</td>
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<td>Ivan Sachs</td>
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<td>Ida &amp; Morris Buckman</td>
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<td>Esther &amp; Louis Landau</td>
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<td>Emma &amp; Louis Benowitz</td>
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<td>Paulette Byer</td>
<td>Rose Rogoff</td>
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<td>Ann Leavitt-Burstein</td>
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<td>Dorothy Byer Croog</td>
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<tr>
<td>Sidney Cahn</td>
<td>Eugene D. Cahn</td>
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<td>Claire R. Cahn</td>
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</table>
Debra Canner and Joel Brody
Mildred & Lionel Brody
Arnold Canner
Ethel & Abe Goldberg

Lowell and Susan Cantor
Daniel and Lillian Cantor

H. Chepow
Beatrice Worobow
Harry Worobow

Janet and Howard Chernikoff
Thelma Chernikoff
Harold Chernikoff
Israel Chernikoff
Mamie Chernikoff
Jennie Chernikoff
Bessie Pintell
Milton Pintell
Robert Pintell
Herman Pintell
Dorothy Kagan
Lori Kagan
Martin Kagan
Samuel Goldblatt
Al Goldblatt
Sarah Goldblatt

Shulamith Chernoff and Children:
Deborah, David, Jonathan
Daniel, & Joshua
Dr. Hyman Mordechai Chernoff
Miriam Chernoff
Isaiah Chernichovsky
Celia Margolin Chernichovsky
Professor Zevi Scharfstein
Rose Scharfstein
Dr. Naomi Rena Chernoff

Rena and Ariella Cheskin-Gold;
Martin Gold; Carmi, Megan, and Gideon Zalli Gold;
Danya, Andrew, and Louisa Shults
Barzillai Cheskin
Arona (Podnos) Cheskin
Harry and Dorothy Gold
Isaac and Handel Cheskin
Alex and Anna Podnos
Max and Yetta Gold
Morris and Dina (Danya) Lief
Cliff Shults
Tina Brooks

The Cohen and Kroop Families
Evelyn & Henry Cohen
Harriet & David Kroop
Larry Kroop

Ellen Cohen, Steven Fraade,
Shoshana, Tani, Liora, & Abby
Sylvia Aaron Cohen
Stanley Robert Cohen
Bert Edwin Fraade
Dorothy S. Fraade
Otto Spitz
Carola H. Spitz
Charles Fraade
Ida Hutshing Fraade
Lottie & Isidor Aaron
Betsy & George Cohen
Yakira Bella Fraade

Gitty Cohen
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Sophie Abelson
Leon Abelson
Ruth Abelson
Harvey Cohen
Fran & David Cohen
Abraham & Ethel Goldberg
Ida & Julius Brody
Hyman & Celia Goldberg
Sidney & Gertrude Cohen
Anna Adelman
David & Dora Adelman
Samuel & Anna Cohen
Saul & Minnie Speck
Milton & Mildred Hiemowitz

Gloria Cohen
Harry Weitzner
Esther Weitzner
Alfred H. Conrad
Fanny Friedlander
Emanuel Cohen
Anna Cohen
Selma R. Steing
Morris Leo Cohen
Stanley Weitzner

Jim & Alan Cohen
Phillip Cohen
Shirley Cohen

Lewis & Renee Cohen
Jacob J. Cohen
Grace Cohen Geisinger
Jared David Cohen

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Robert Colten
Joseph Colten
David Peters
Michael Berry
Oscar Colten
Sally Foldenauer
Bob Foldenauer
Robert F. Nelson
Ralph E. Hoffman
Andrew Hill
Andy Foldenauer
Marianne S. Nelson

Isaiah, Jonah, and Daniel Cooper
Phillip Cooper
Sara Cooper
Paul H. Cooper
Florence G. Cooper
Robert Cooper
Fannie Cooper
Barbara Cooper Kane
John Kane
Patricia Cooper Frome
Nathan Bander
Rose Bander
Susan Bander
Samuel Aaron Gordon
Bertha Gordon
Louis Gordon
Sophie Gordon
Ethel Gordon
Jesse Dunitz
Rose Dunitz
Moe Gordon
Sylvia Gordon
Evelyn Gordon
Herb Meadow
Pan Meadow
Isaiah, Jonah, and Daniel Cooper, cont’d. Arnold Gordon
Bernice Gordon
Seymour Gordon
Ira David Gordon

Diane Cummings and Thomas Peckham Leon Cummings
Anna Gittelman
Harry Gittelman
Ruth Gittelman
Irma Sandler
Robert Greenwald
Itzak Rabinowitz
Bertha Rabinowitz
Abraham Rubin
Hyman Rabinowitz
Sidney Rubin
Milton Rabinowitz
Nathan Dechter
Saul Birnbaum
Max Maltz
Gene Schaffer
Janet Ann Werner
Gertrude Ann Peckham

Barbara Cushen, David Wright, Deborah Craig, & Families Sidney Cushen
Ida & Max Cushen
George Brunswick
Rose Goldring Brunswick
Myra Brunswick
Donna Wright
Morris & Marge Cushen
Lorraine & Lawrence Cushen
Ben & Gladys Bernstein
Morton & Esther Fleischman
Ethel & Sonny Johnson
H. Robert & Lorraine Hoffman
Jacob & Harriet Goldring
Irving & Sylvia Norkin
Steven Ehrlich
Samuel Goldring
Max F. Brunswick
Gerald & Jeanette Craig
Cyndi Lewis

The Dardik Family Howard Freedman
Gerald Silverman
Chaim Dardik

Rachel Doft & John Wareck Edna Ranow Hoffman
Laurence Kasden Hoffman

The Dumigan Family – George, Diane, Jill, & Leah Ruth Last Golden
Irving B. Golden
Sylvia Friend Golden
Rebecca Bogdanoiff Golden
Abraham Golden
Beatrice Livingston Friend
Nathan Friend
Joan Edelstein Davenny
Moya Gemmell Dumigan
Christine McGuire

Tamar Edelkind Murray Aaron Edelkind
Mary Edelkind
Daniel Edelkind
Michele Edelkind Lechner
Sydney & Janice Elkin
Benjamin Elkin
Ruth Elkin
Lester Wasserman
Florence Wasserman
Lillian Gordon

Debra Engler & Alan Lopatin
Ruth & Paul Lopatin
Shirley & Abbott Rosen
Sema & Eli Socloff
Annette & Jerry Trichter
Roberta Cherner
Sherry Rosen Craft
Jack Huber
Gary Focht

Susan, Russell, Hannah, & Sam Epstein
Rhoda & Jay Epstein
Jerome A. Perlmutter

Diana Firestone
Esther Paktor Alter
Arno Alter
Zoe Avery Lawston
Walter Roncada
Leslie Marder

The Foodim/Forbes Family
Rose Wellin
Martin Foodim
Grace Pierce Forbes
H. A. Crosby Forbes

Stewart Frankel & Joy Kaufman
Jack Frankel

The Freiman – Light Family
Jonathan Gutman
Amy Aaland
Ruth Vreeland
Michael Freiman
Jonathan Gutman

Harriet Friedman, Charles Bruce,
Sophia, Aaron, and Benjamin
Albert B. Friedman
Tillie Leah Walinsky Friedman
A. Willis Bruce
Sophie & Isaac Walinsky
Rose & Sam Friedman
Aaron & Bess Walinsky
Phil Friedman
Meyer Friedman
Julius Friedman

Lloyd Friedman, Kai Yang Friedman,
David Friedman, Jonathan Friedman,
& Alexander Friedman
Joel Friedman
Hetty Goldman
Abraham Friedman
Max Rubin
Minnie Friedman
Jay Spern
Carol Friedman
Remo Daddazio
Thomas TJ Yang
Stella Daddazio
Catherine Jarvis
Leonard Stone
Laura Daddazio

Shirley Frumento
Herman & Edith Goldstein
Edward Goldstein
David & Sarah Goldstein
David & Lena Sokoloff
Louis & Esther Sokoloff
Shirley Frumento, cont’d.
Nathan & Edith Sokoloff
Jacob (Jack) Sokoloff
Louis & Rose Brown
Frank Frumento
Rosario & Anna Frumento

Martin and Lana Gad & Family
Max Jack Gad
Cynthia Schneider
Alvin Silverman
Annette Teperson

Joel & Nan Galvin
Herbert Galvin
Tessie Galvin

Mrs. Joan Gelbert
Dr. Alan H. Gelbert
Jack & Mollie Nuht
Sara E. Gelbert
Dr. Samuel Gelbert
Morris & Ada Zipken
David Goldberg
Murray and Anna Tepper
Joseph & Mona Zitomer
Sherman Zitomer
Phyllis & Faye Schwartz
Herbert & Elsie Hirtenstein
Samuel & Evelyn Schwartz
Herman & Rose Schwartz
Joseph & Sara Schwartz
David & Edith Tzipkin
Benjamin & Bluma Goldberg
Beatrice Glasser Goldberg
Sondra Soloway

Alan Gerber & Rachel Wiseman Gerber
Irwin Gerber
Richard Horenstein
Gladys Kaufman
John Gordon Miles
Max M. Wiseman

Pat Glazer, Bob Miller, & Sandy Balayan
Maurice Miller
Helen Miller

Miriam & Ephrem Glenn
Marcel (Mordechai) Gutman
Lea Gutman
Lina Gutman
Adolph Gutman
Leonte Gutman
Relu Gutman
Batya (Zglinowitz) Glenn
Levi (Zglinowitz) Glenn
Etta Todres
Avraham Todres
Sarah Zglinowitz
Yaakov Zglinowitz
Joseph Kleiner
Sarah Kleiner
Paula Kleiner Sevilia
Sol Kleiner
Max Kleiner
Herman Kleiner
Ann Freitag
John Gordon

Dan Goldberg
Sydney Weinstein
Mae Goldberg
Carl Goldfield & Gaylord Bourne
Syma Goldfield
Morris Goldfield
Beverly Goldfield
Goldie Ringer
Arthur Ringer
Harry Ringer
Gertrude Goldfield
Louis Goldfield
Edith Goldfield
Sarah Gans
Julius Gans
Clement Gans

The Family of Abraham & Marion Goldstein
Abraham Goldstein
Marion Goldstein
Sarah Goldstein
Carl Goldfarb
Helen Goldfarb
Stanley Goldfarb

Richard Goodwin and Rachel Lampert
Paul and Claire Goodwin
Sarah and Isadore Goodwin
Max and Anna Abrams
Elaine and Donald Horen
Sonny and Daisy Goodwin
Lou and Florence Goodwin
Bob and Lillian Goodwin
Morris Levine
Ruth Gailen
Stephen Shyamdas Schaffer
Richard Moss
Estelle Moss
Gertrude Levine
Dora Levine
Jack Levine
Ida Kalison
Pearl Zale
Baille bat Liebselig
Nassona Gutkin
Chaim Levine
Samel Levine
Nashema Levine
Michael K. Vlock
Seymour Shapiro

Stacey Goodwin & Jeffrey Podell
Robert Goodwin
Lilyan Marcus Goodwin
Sherman Podell
Regina Dudell Podell
Maxine Podell Oshinsky

Meryl and David Gordon
Paul Greenwald
Herman W. Gordon

Howard Gralla & Linda Schultz
Bennett V. Schultz
Charlotte Gralla
Reuben Gralla
Eleanor R. Hepler
C.W. Hepler
Tessie Rothbardt
Sarah Gralla
Dr. Robert L. Leslie
Ina, Jeff, & Michael Granoff
Norma Granoff
Sherman Granoff
Joseph Samowitz
Fannie Samowitz
Samuel Granoff
Sophie Granoff
Harold Samowitz
Thela Smith

Belle Greenberg & Children
Jack S. Greenberg
Eustina Greenberg
Bessie Greenberg
Zigmund Greenberg
Leah Kogan
Isadore Kogan
Bernard Kogan
Sarah Baron
Mania White
Moishe White
Laurie Leibson
Victoria Leibson
Rose Yasin
Hy Yasin
Peter Schneeman
Liane Schneeman

Hyla Greenberg
Joel Greenberg
Mr. & Mrs. Abraham Goldstein
Mr. & Mrs. Joseph Goldstein
Mr. & Mrs. Samuel Dunn
Ida Kline
Sophie Dunn
Hyman Dunn
Mr. & Mrs. Harry Steinhart
Frances Feldman
Edith Goldstein
Mr. & Mrs. Isadore Goldstein
Stanley Goldfarb
Sophie Weichbrdot

Betsy Shure Gross, Gary Gross, & Family
Dora Shure
Fred M. Shure
Gertrude Frank Shure

Joyce Handleman & Rheba Newman
Fannie Cohen
Jacob Cohen
Bessie Handleman
William Handleman
Bruce Newman
Murray Newman
Barnard Handleman
Rebecca Handleman

Lynne & Jeff Heisner,
Joyce & David Popowski
Kate Press
Isaac Press
Alan Hodes
Louis Hodes
Elsie Hodes
Benjamin Hodes
Rose Hodes
Joseph Press
Sherman Herschderfer
Samuel Herschderfer
Kate Herschderfer
Sondra Herschderfer
Ephraim Herschderfer
David Herschderfer

Steven Hershman
Geraldine Lappee
Ada Mina Hershman
Richard Fredrick Hershman
Milton Hershman
Bessie Hershman
Rhonda Hershman
Violet Ludwig
Marion Lane

Jay & Marjorie Hirshfield
Tema & Milton Hirshfield
Esther & Louis Melnick
Carol & Norman Jablow
Eve & Linda Marmelstein
Zev Hirshfield

Diane Hoherman & Family
Barry Hoberman
Anna Levine
Benjamin Levine

Judy Hoberman, Dominic Kinsley,
Johanna Kinsley, Liz Kinsley, & David Skidmore
Sylvia Hoberman
James R. Kinsley
Mary Kinsley
Carl Hoberman

Janis Isenberg
Charlotte Isenberg
Lester Isenberg
Morris Isenberg
Libby Isenberg
Rebecca Grosberg
Isadore Grosberg
George Grosberg
William Grosberg
Betty Casher Grosberg
Lawrence Grosberg
Ada Grosberg
Laura Rose
William Rose
Benjamin Grosberg
Harold Grosberg
Louise Grosberg
Sarah Cornfield
William Cornfield
Vera Diamond
Sidney Diamond
Sydney Isenberg
Hazel Isenberg
Seymour Isenberg
Sarah Isenberg

Susan E. Jacobson & Stuart A. Jacobson
Rebecca Govrin Jacobson
Harry Aaron Jacobson
Sophie Sudarsky Govrin
Samuel Govrin
Jean Govrin Alderman
Sol Govrin
Jack Govrin
Sarah Govrin Rubin
Jacob Jacobson
Edith Krall Jacobson
Susan E. Jacobson & Stuart A. Jacobson, cont’d.
Lillian Jacobson Cantor
Ida Jacobson Lurie Schlossberg
Sadie Jacobson Roseman
Abraham Jacobson
Edward Jacobson
Richard Jacobson
Sheryl Rubin Lerner

Kabakoff Family
Harry Kabakoff
Esther Kabakoff
Helen Joseph
Sidney Joseph

Mildred Kalison
Sidney L. Kalison
Rae Krivonos
Leah Krivonos

Richard Kantrowitz & Sherry Kent
Samuel Kantrowitz
Philip & Ida Kantrowitz
William & Anna Berman
Martha Kantrowitz
Alfred & Mildred K. Rieser
Violet Kantrowitz Ludwig
Edward D. & Martha H. Goldman
Louis Hinenberg
Nathan Hennes
Martha & David Caeser
Sheila Hennes Dubak
Lillian Senderoff Resnick
Jack Senderoff
Cecile H. Podoloff
William Podoloff
Dr. Morris & Rose Hinenberg
Gertrude H. Lubin
Isadore E. Resnick
Sonnie & Ethel Cushen Johnson
Dr. Irving Berman
Evelyn Berman
Harriet Greenwald
Gertrude Greenwald
Barbara Fromkin Berman
Adele Tyson
Harriet Berman Kantrowitz

Brian Karsif
William & Gertrude Marian Karsif
Joseph & Goldie Karsif
Benjamin & Rose Chaflin
Nathan Wertheimer
Benjamin and Erin Karsif
Terri Nita Stern
Marilyn Goldberg Stern
Robert Stern
William Karsif
Marian Karsif
Gary Tilson
Charles Tilson
Doris Tilson
Muriel Moulthrop
Frederick Moulthrop

Kassap Caldwell Family
Flora Feller
Morris Feller
Pearl Feller
Frances Kassap
Max Kassap
David Kassap
Grace Kassap
Elizabeth Caldwell
Charles Caldwell
Ana Sauber
Mildred Kassap
Burton Kassap
Murray Scharf
Arnold Appell
John O’Neil
Ranice Sheppard Appell

Harriet Katz
Steve Katz

Dr. Mark Kirschner
Leonard Kirschner
Kevin Kirschner

Jennifer Klein & James Berger
Rav Moshe Klein
Sara Klein
Theodore Klein
Bonnie Litt
Samuel Kassenoff
Arthur Berger
Ethel Berger
Samuel Berger
Hilda Schleisner
Edward Schleisner
Burton Weiss
Mel Reydman
Jean S. Berger
Shirley Suloway Litt
Sally Reydman

Joyce Kleinman and Jacque Stengel
Melvin Kleinman
Samuel D. & Belle B. Bender
Harry & Rose Kleinman
Eugene & BeBe Greene
Charles & Mary Stengel
Elaine & Richard Kleinman

Karel Koenig
Robert Allan Oakes III
Mary deSaussure Mortenson
Carl Gustav Mortenson
Henryta Roehler Glasgow
Robert Joseph Glasgow
Yvonne & Herb Kolodny, Nikki & Eran Feit, Daniel & Erica Kolodny

Bertha Pencherek-Neufeld
Max Pencherek-Neufeld
Rifka (Rosi) Cohen Pencherek
Daniel Cohen-Pencherek
Nathan Saidmann-Pencherek
Cecile Saidmann-Pencherek
Nechama Witztum-Saidmann
Solomon Kolodny
Anita Kolodny-Silverman
Leonard Maletz
Louise Maletz (Silverman)
Marlene Maletz
David Feit
Lily Feit
Mirjam Guggenheim
Sarah Gerschman

Diane & Dan Krevolin

Joseph Skornik
Evelyn Skornik
David Krevolin
Ida Krevolin
Isidor Skornik
Dorothy Skornik
Jacob Krevolin
Sarah Krevolin
Louis Krevolin
Jenny Krevolin
David Krevolin
Theila Skornik
Milton Skornik
Ruth Bricker
Maxwell Skornik
Ken Probsttein
Pearl Goldberg
Morris Goldberg
Evelyn Berger
Vela Vernoff

David & Darryl Kuperstock & Family

Jack T. & Ruth F. Rotman
Esther Lang Kuperstock
Chaim E. Kuperstock
Morris & Anna G. Rotman
Ann Lang Wagman
Philip Wagman
Orin Kaplan & Rose Goldberg Kaplan
Sid Rotman
Leon Gerson
Sharon P. Bloom
Rochelle Kohn
Michael Rotman
Elaine Rotman
Barbara Vallero

Cantor Shoshana Lash

Mike Moss
Arnie Lash
Jane Manton Marshall

Alex & Amy Lehrer

Lew Lehrer
Sophie Malamud
Marilyn Aledort
Robert Aledort

Rhoda & Edward Lemkin Family

Joseph Lemkin
Sally Lemkin
Joseph Heller
Esther Heller
Rhoda & Edward Lemkin Family, cont’d.
Nathan Hevenstone
Sally Hevenstone
Leah Hevenstone
Alan Lemkin
Marion Powell
Sandra Lemkin
Max Hevenstone
Jack Andrew Lemkin
Harold Alpert
Marvin Wallach
Leah Wallach
Anita Alpert
Herbert Greengas
Bernice “Bunny” Glassman
John Listro

Janice, Robert, Matthew, & Jacob Lettick
Edward & Helen Lettick
Natt & Florence Sheinfeld
Michael & Sophie Lettick
Matthew & Elaine Lettick
Murray & Frances Levine
Jerome & Etta Ginsberg
Benjamin Cohen
Philip & Evelyn Blacher
Harry & Lilian Antell
Sidney & Celia Rich
Judy Fos
Sophie & John Merz

The Levick & David Families
Elvira L. David
Ruth Day
Josef Day
Shlomo David
Melvin Levick

Fania Levine
Isaak Blank
Molka Blank
Lev Malamud
Arnold Levine
Zisl Danilovich

Mordy Levine
Marilyn Levine

Rabbi Murray Levine
Mrs. Malka Levine
Mrs. Frieda Eisenberg
Mrs. Bertha Malkis
Mrs. Shirley Aronowsky
Mr. Sol Eisenberg

Richard & Nancy Levine and Rachel Levine
David H. Levine
Lillian K. Levine
J. Paul Levine
Robert E. Levine

Roger A. Levine & Susan Stone Levine
Deanie C. Levine
J. Paul Levine
Robert Levine
Lillian K. Levine
David H. Levine
David T. Cohen
Jenny Cohen
Charles B. Stone
Michael Stone
Bertha V. Stone
Rose Mautner
Henry Mautner
Sid & Donna Levine
Ari Nathan Levine
Max Romanoff
Estelle Romanoff
Morris Levine
Ann Levine

Sunni Levinson & Gail Williams
Harry Levinson
Dorothy Levinson
Paul Merriam
Rose Merriam, RN
Morris Levinson
Robert Merriam
Bette Merriam
Harry Williams
Bette Williams
Isabelle Williams
Rege Williams
Winnie Williams
Violet Friedman, MD
Mark Feinberg, Esq
Leon Locke
Susanne Clark

Betty and Arthur Levy & Family
Abraham Riff
Charles Levy
Rose Riff
Fanny Levy
Edwin A. Goldstein
Shira Riff
Mayer Efraim Riff

Lew Family
Nitzan Lew
Aliza Lazar
Rhea Lev
Eli Lev
Reuven Paamoni
Menachem Mendel Lazar
Liora Lew

Alan H. Lovins & Trish Loving
Louis Lovins
Lillian Toder Lovins
Lomenta Loving

Rachel, Daniel & Jonathan Lovins,
Aviva Marchette, and our Families
Norma Ruth Lovins

Lauri Lowell, Jonah & Daniel Cooper
Isadore Lowenbraun
Millic Lowenbraun
Stanley H. Lowell
Murray Abrams
May Abrams

Charles Ludwig
Violet Ludwig
Sophie & Abraham Ludwig
Benjamin J. Ludwig
Ida & Philip Kantrowitz
Mildred Kantrowitz Rieser
Martha Kantrowitz
Samuel Kantrowitz
Freda & Louis Frumkin
Anne & Al Levine
Alfred C. Rieser
Sarah & Abraham Hinenburg
Martha Hinenburg Goldman
Louis Hinenburg
Gertrude Hinenburg Lubin
<table>
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<tr>
<th>Name</th>
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<tr>
<td>Charles Ludwig, cont’d.</td>
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<tr>
<td>Nathan Hennes</td>
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<td>Sophie &amp; Saul Hennes</td>
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<td>Mollie &amp; Morris Fromkin</td>
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<td>Benjamin &amp; Lillian Fromkin</td>
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<td>Ceil Hinenburg Podoloff</td>
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<td>William Podoloff</td>
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<td>Morris &amp; Rose Hinenburg</td>
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<td>Sonniel, Ethel &amp; Paul Johnson</td>
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<td>Rhea Aronovitz</td>
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<td>Ruth &amp; Dave Abramson</td>
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<td>Martha &amp; David Caeser</td>
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<td>Joyce Tapper</td>
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<td>Gail Levine Cutler</td>
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<tr>
<td>Dr. Ian Mininberg</td>
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<td>Robert Hennes</td>
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<td>Rose E. Cohen</td>
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<td>Grace Geisinger</td>
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<td>Geradine H. Lappiz</td>
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<td>William Hallo</td>
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<td>Ivan Sachs</td>
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<td>Geri Feinstein</td>
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<tr>
<td>Dr. Marshal Mandelkern</td>
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<tr>
<td>Leo Mandelkern</td>
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<td>Sarah Alison Mandelkern</td>
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<td>Berdie Mandelkern</td>
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<td>Chaya &amp; Ed Manning</td>
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<td>Morris Aaron Moskowitz</td>
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<td>Kate Margolies</td>
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<td>Abe Margolies</td>
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<td>Shirley Chain</td>
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<td>Tzippy Goldberg</td>
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<td>Abe Goldberg</td>
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<tr>
<td>Bernice Margolis</td>
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<td>Lester E. Margolis</td>
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<td>Louis Margolis</td>
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<td>Diane Margolis</td>
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<td>Samuel Levine</td>
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<tr>
<td>Ida C. Levine</td>
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<td>Irma S. Levine</td>
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<td>Robert A. Levine</td>
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<td>Samuel Adam Margolis</td>
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<td>David Margolis, Jill Nathanson, &amp; Family</td>
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<td>Samuel Adam Margolis</td>
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<td>Samuel Levine</td>
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<td>Ida Levine</td>
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<td>Claude Zaengel</td>
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<td>Belle Winnick Peck</td>
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<td>Harry Peck</td>
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<td>Toby Nathanson</td>
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<td>David Nathanson</td>
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<tr>
<td>Marilyn Margolis &amp; Family</td>
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<tr>
<td>Beth Margolies</td>
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<td>Louis Blatt</td>
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<td>Toby Blatt</td>
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Shirley Mattler
Edward Mattler
Ida & Isadore Frankel
Joseph Frankel
Esther & David Black
Jacob Mattler
Allan Resnick
Dorothy & Bernard Mattler
Jean & Harry Cadloff
Joan & Lawrence Taub
Ann & David Mattler
Zelda & George Katz
Kenneth Hoxton
Rabbi Daniel Treiser

Ihrie Means
Jonathan Barker London

Rissa Mendlestein
Jack Siegelbaum
Esther Siegelbaum
Marilyn Siegelbaum
Jack Mendelstein
Violet Ludwig

Harold, Bobbie, Wes, & Steven Miller
William M. Miller & Martha Schwartz
Isadore & Elsie Miller
Morris & Sarah Friedland
Eugene H. & BeBe B. Greene
Samuel & Belle Bender
Bernard & Anna Greenberg

Michael L. Moscowitz & Family
Lawrence (Lazer) Moscowitz
Rita (Ripka) Moscowitz
Jay (Zolman Rafia) Moscowitz
Murray (Mosha) Arshell
Cindy Arshell
Carl (Calman) Michaels

Sandy Naclerio
Joseph J. Naclerio
Esther Botwick
Samuel Botwick
Teresa Naclerio
Tomas Naclerio
Benjamin Epstein
Rose Epstein
Herman Botwick
Sarah Botwick
Florence Botwick
Sonny Melotti
Florence Melotti
Lillian Alpert
Dave Alpert
Gloria Diglio

Polina Naiman
Dov-Bear Naiman (ben Matus)
Chaye-Bertha Naiman (bat Perez)
Israel Glazman (ben Mordekhay)
Boris Levitan (ben Moshe)
Matus Khodarkovsky (ben Isaac)
Israel Tartakovskiy (ben Joseph)
Gitl Khodarkovsky (bat Matus)
Frida Mints (bat Shneyer)
Perez Shapiro (ben Leib)
Willa & Howard Needler and Family

Edith Tepper Cooper
Harry Cooper
Jonathan Cooper
Betty Cooper
Samuel Cooper
Beatrice Needler
Bennett Needler
Paul Needler
Elizabeth Oberstein
Marion Oberstein
Rose Rosenberg
Sigmund Rosenberg
Esther Tepper
Harry Tepper
Rae Zlotnick
Sophie Needler
Anne Needler
Geoffrey Needler
Ann Wolf
Lisa Wolf
Martin Needler
Moshe Meiri
Steven Needler

Seymour Nepiarsky

Joyce Nepiarsky
Arthur Nepiarsky
Jerome Nepiarsky

Zane Olmer & Diana Olmer Bander

Samuel Olmer
Rose Koblitz Olmer

Ghislaine & Joseph Palumbo

Mordechai Rosmarin
Abraham Tugentman
Fiscel Tugentman

Seth Pauker & Family

Julius Pauker
Larry Pauker
Rose & David Pauker
Ida & Harry Epstein
Leba Basha & Moshe ben Moshe Epstein
Miriam & Meyer Shapiro
Hy & Judy Goffen
Ruth & Eli Shapiro
Helen & Sam Shapiro
George Posener
Sherman Kasowitz
Reva Weinstein

Louis J. Petrillo

Peter Myers
Jacob Pepper
Geoffrey Golden
Abraham & Miriam Goldstein

The Family of Joseph R. Press

Elsie Hodes

Sharon and Dan Prober & Family

Louis Katz
Rose B. Katz
Maurice Prober
Esther Prober

The Purvin/Rosenthal Family

Albert & Lillian Purvin
Anne Purvin
Lawrence Purvin
Evelyn Purvin
Matilda Eisenberg
Charles Eisenberg
The Purvin/Rosenthal Family, cont’d.
Nathan & Gertrude Rosenthal
Edward Rosenthal
Rachel Rosenthal

Dennis Rader
Barbara Rader
Rebecca Rader
Everett Rader
Frances Ray
Moses Ray
Alex & Minnie Funk Wagner
Sam & Bessie Frankel Ray

Mrs. Harold Ratner & Family
Arthur Lee Ratner
Harold Ratner
Ida Ratner
Etta & Charles Miller
Ruth & Martin Levitan
Frederick Levitan
Louise & Carl Egalka
Annette Diamond
Miriam & Murray Kahn
Evelyn Kahn
Max Bronfin
Nora Gimbel
Lynn & Harold Gimbel
Nancy Gimbel
Inge & Leonard Fish
Cynthia Gimbel Baybick
Terri Egalka
Adele Tyson

John & Jeri Ripkin
Edward Ripkin
Florine Ripkin

Gadiel Robbins & Family
Herbert Morton Robbins
Bella Robbins

O. Tina Rose,
Jenna, Maor, and Mia,
Lauren & Hannah
Anita & Max Garsen
Clara & Edward Hilt
Moshe & Marilka Feiler
David Hilfstein
Clifford Jacobs
Isaac & Judith Shalev
Suzanne Davis Wells
Chana & Yeheskel Blonder
Jeremy Saxe
Norman Payne Johnson
George Posener
Michael Lender
Brian Oatley
Mark Whayman
P.J. Rose
Kyle Hartman
Peter Haffner
“Bert” Harffmann
Pieter Stoken

Stanley Rosenbaum
Isadore & Belle Geiger Rosenbaum
Sydney & Ida Hyman
Max & Martha Golden
Ernst & Martha Geiger Hirsch
Isaac & Pauline Tatelman
Jacob & Sadie Rosenbaum
Paul & Fredelle Tatelman
Paula Hyman
Helen Rosenberg & Eva Schultz
Harriet Riss Rosenberg
Eva Riss
Samuel Riss
Bessie Rosenberg
Harry Rosenberg
Sol Rosenberg
Ruth Riss
Edward Riss
Joanne Landau Carlson
Martin Sussman
Ruth Rosenberg
Jerry Rosenberg
Arlene Richter
Simon Riss
S. Jack Landau
Barbara Wamback

Caroline Rosenstone
Helene Goldblatt Roberts
Herbert Roberts
Kenneth Roberts

Helen & Richard Ross
Mahlee G. Abeshouse
Samuel D. Abeshouse
Miriam B. Ross
Sidney Ross
Morris Borrack
Janet Ross Dorfman
Morton Dorfman
Jonathan B. Greenberg
Captain Arthur Greenberg
Lynda J. Greenberg
David Herschderfer
Jeffrey Rosenberg
Adele Mandel
Glenn Mandel

Sherry, Steve, Danielle, Michael, Dayna, & Mara Rothman
Murray Rothman
Laura Rothman
Johanna Bloomberg
David Bloomberg
Max Rothman
Donald Berns
Susan Schleicher
Joel Schleicher
Nathan Schleicher
Ethel Rothman
Mary Schleicher
Norma Kershner
Diana Hamburg
Minnie Askin
David Askin
Angie Lydiksen
Bernie Schleicher
Evelyn Schleicher
Abe Hamburg
Sid Feibus

Steve, Joanne, & Paul Rudof, & Dominique Rampton
Michael Harold Rudof
Pearl Weiner
Milton Weiner
Minnie Rudof
Joseph Rudof
Anna Benson
Shirley Rudof
Irving Rudof
<table>
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<tr>
<th>Family/Individual</th>
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<tr>
<td>Cynthia Beth Rubin</td>
<td>Sydney R. Rubin&lt;br&gt;Pearl W. Rubin&lt;br&gt;Irving I. Waxman</td>
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<td>Sagerman Family</td>
<td>David Sagerman&lt;br&gt;Doris Israel Sagerman</td>
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<tr>
<td>Sara Salomon</td>
<td>Sylvia Feldman&lt;br&gt;E. Lester Feldman&lt;br&gt;Rose Salowitz&lt;br&gt;Jacob Salowitz&lt;br&gt;Steve Salomon</td>
</tr>
<tr>
<td>The Salowitz/Yasmer Family</td>
<td>Ethel Salowitz&lt;br&gt;Harriet Salowitz&lt;br&gt;Shepard Salowitz&lt;br&gt;Jack Yasmer&lt;br&gt;Rae Yasmer</td>
</tr>
<tr>
<td>Richard &amp; Lynn Saltz</td>
<td>Frances &amp; Harry Saltz&lt;br&gt;Edward &amp; Zelda Rosenbluth</td>
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<tr>
<td>Rhoda Sachs Zahler Samuel &amp; Allen Samuel</td>
<td>Sylvia Glassman Sachs&lt;br&gt;Julius Johnson Sachs, MD&lt;br&gt;Barry Mark Sandals&lt;br&gt;Herta Samuel&lt;br&gt;Siegfried Samuel</td>
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<tr>
<td>Helene &amp; Molly Sapadin</td>
<td>Blanche Weissman Sapadin&lt;br&gt;Alvin Sapadin&lt;br&gt;Sally &amp; Jerry Schussler&lt;br&gt;Lillian &amp; Herman Sapadin Cowen&lt;br&gt;Evelyn &amp; Norman Sapadin Shekman&lt;br&gt;Rose &amp; Mischa Sapadin Toretsky&lt;br&gt;Mildred &amp; Bob Sapadin Kent&lt;br&gt;Beatrice Sapadin Costuma&lt;br&gt;Ruth Cohen&lt;br&gt;Tillie Sapadin</td>
</tr>
<tr>
<td>Linda, Randi, &amp; Wendy Saslow</td>
<td>Harold J. Saslow&lt;br&gt;Michael J. Saslow&lt;br&gt;William &amp; Anne Mushin&lt;br&gt;Joseph &amp; Henrietta Saslow&lt;br&gt;Jacob &amp; Lena Mushin&lt;br&gt;Morris &amp; Fanny Litvin&lt;br&gt;Rita &amp; Albert Podheiser&lt;br&gt;Harry Venetianer&lt;br&gt;Alyssa A. Mushin&lt;br&gt;Ethel Efland</td>
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<tr>
<td>Stanley &amp; Jacob Saxe</td>
<td>Tillie Saxe&lt;br&gt;Samuel Saxe&lt;br&gt;Barbara Saxe&lt;br&gt;Sally Zanrotsky&lt;br&gt;Edith Fields&lt;br&gt;Robert Saxe&lt;br&gt;Pearl Zanrotsky&lt;br&gt;Mary Evans&lt;br&gt;Jacob Zanrotzky&lt;br&gt;Lillian Hirschderfer&lt;br&gt;Hyman Zanrotsky&lt;br&gt;Anna Horwitz&lt;br&gt;Sherman Horwitz&lt;br&gt;Samuel Horwitz&lt;br&gt;Arnold Horwitz&lt;br&gt;Jeremy Saxe</td>
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</table>
Stanley & Jacob Saxe, cont’d. 
Anita Saxe
Paul Horwitz
Alvin Evans
Estelle Horwitz
Jack Evans
Mary Evans
Dr. Perry Saxe

Eileen Schuman & Robert Snyder
Samuel L. Snyder
Ruth Snyder
Harry Goldberg
Shirley Goldberg
Howard P. Goldberg
Ethel Frey

David & Hannah Schwartz
Rubin Schwartz
Ellen Slopak Schwartz
Faye Schwartz
Gertrude Slopak
Michael Castroll
Eli Slopak

Alan J. Segan
Samuel Segan
Ethel Lerner Segan Prete

Nadav & Rita, Ahud & Alisha, 
Amitai & Rebecca Sela
Yetta & Joel K. Aronow
Shoshana & Paltiel Sela
Reuven Shusterman
Libby & Israel Kuris
Tamar & Gershon Gottlieb
Minnie & Abraham Aronow
Rose & Mordechai Zykorie
Aronow & Zykorie relatives
Kuris, Gottlieb, Redner & Geffen relatives
Moishe Schnitman
Daphnah David
Rachel Kuris
Norman Rose
Lee Sherman Bachar
Roch’ke Kuris-Brenner
Ahuda Shtrauss-Kuris
Rabbi Moshe Meiri

Martin & Judy Shore
Abraham R. Goldman

Eva D. Shragis
Judith Sardi
Andrew Sardi
Berényi Katalin
Dr. Szőnyi Sándor Zoltán
Dr. Szőnyi Ferenc
Gladys Jacoby Lunin
Arthur A. Lunin

Ruth Silver
Morton Alkins Silver
Mollie Schiowitz Bergida
Morris Bergida
Helen Alkins Silver
Arthur Silver
Bernard Schiowitz
Christine Mancini
Copeland Samuels
Ruth Ellowitz
People who died of Covid-19
Rabbi Eric and Mary Jennifer Silver  
Rabbi Sholom Silver  
Marion Silver  
Frank Dolcort  
Joan Dolcort

The Silverman & Sokolow Family  
Max & Lillian Silverman  
Abraham Silverman  
David & Grace Silverman  
Avraham & Esther Cooker  
Robert ("Bob") Silverman  
Eunice Silverman  
Belle & Robert Hoffman  
Robert Suslew  
Sherman Suslew  
George & Ida Suslew  
Theodore Landsberg  
Anne Miller  
Samuel Miller  
Melvin Miller  
Rhoda Miller  
Dorothy Weissblatt  
Lillian Weissblatt  
Harold Weissblatt  
Russel Birke  
Ricard Sokolow

Bruce and Rhoda Small  
Pearl Small Teplitzky  
Max Small  
Louis Teplitzky  
Pessie Gelfer  
Sonia Teplitzky

Cindy Voloshin Smernoff & Nathan Smernoff  
Samuel Kravitz  
Bessie Voloshin  
Sam Voloshin  
Harold Rutkin  
Allan Caplowe  
Betty Smernoff  
Jack Halprin  
Steven Goodman  
Robert Goodman  
Marvin Voloshin  
Dorothy Rutkin

The Smirnoff Family  
Milton Smirnoff  
Gary Smirnoff  
Gabrielle Honig  
Gertrude Opper  
Gabriel Opper  
Robert Smirnoff  
Rae Smirnoff  
Irving Smirnoff

Sandra Solomon & Family  
Bertha & Simon Arman  
Anne & Jerry Solomon  
Barbara Arman Cohen  
Dora & Morris Arman  
Paul Solomon

Robert Spear  
Evelyn Spear Silver  
Nathan Spear  
Abraham Boscowitz  
Susan Avrin Spear  
Bella Avrin
Jim Stacey, Libby & Mark Abraham and Family, Timothy & Kathryn Stacey and Family

Nanette Stahl

Jane Gershaw

The Stanger Colodner Family

Melvin Stanger
Bernice Schmuckler
Abraham & Dora Cantor
Joseph & Rachel Stanger
Patricia Colodner
Emmanuel & Sylvia Colodner
Vincent & Etta Mesiano
Paula Stanger
Bernard & Dorothy Stanger
Jordan Stanger

Monica Starr & Andy Hirshfield

Ziev Starr-Hirshfield

Barbara Alderman Stein & Richard Alderman

Ruth Alderman
Samuel B. “Pookie” Alderman

Eden Stein

Marilyn Gendell Stein
Jerome William Stein

Len & Barbara, Jessica, Jacob, & Max Stern

Ruth Siegler Stern
Sidney Stern
Patricia Corcoran Moldawsky
Stanley Moldawsky

Jane Stern and Family

Tusi & Leon Stern
Dorothy & Dean Dudley
Frieda & Moshe Eliyahu Stern
Feige & Mechel Frankfurter
Doris Dudley Buzzell
Rav Solomon Stern
Dr. Robert Stern

Eleanor Elizabeth Stutz & Galen Frederick Lowell

Frederick L. Stutz
Louise Elizabeth (Betty) Stutz
Stanley H. Lowell

Richard & Marcie Sugarmann

Howard Bailey Sugarmann
Rose Bailey Sugarmann
David E. Sugarmann
Ada Sugarmann
Samuel Sugarmann
Esther Bailey
Herman Bailey

The Robert Tilsen Family

Joy Tilsen
Edward & Ester Tilsen
Mandel & Jennie Franer
Yehuda-Leib Louis & Mirel Reuben
Herschel & Chaya Teplitszky
Jacob & Bessie Meshbesher
Yosef & Betty Franer
Shemuel Moshe Teplitszky
Abraham & Rivka Cohen
Moshe Zalman & Esther Rabin
Moshe & Nessa Chaplik
Zeka Chaplik
Mordechai Meshbesher
Haim Eliezer & Liba Bluma Goldman
The Robert Tilsen Family, cont’d.

Edel Goldstein
Velvel Goldstein
Jean Tilsen & Bill Brust
Cynthia Brust Moore
Ken & Rachel Tilsen
Leo Brust
Nick Chaim Tilsen
Betty Rice
Mika Tilsen
Lore Schilla Tilsen
Alvin & Lorraine Tilsen
Benjamin L. Tilsen
Terry Lynne Tilsen
L. Babe & Mimi Marvy
Andy Marvy
Louis & Thelma Siegel
Marshall Siegel
Carol Sue & Leonard Greene
Joanne Glotter
Joshua Tilsen
Peggy Ojala Tilsen
Marci Lynn Thompson

Bruce & Jeffrey Tomkins

Chester Tomkins
Leonora Bloom Tomkins
Milton Bloom
Ethel Bloom

Sascha van Creveld,
Jochai, Yedidya, & Jacques Ben-Avie

Harry Bendiks
Marianne Bendiks
Lisette Blumenfeld Georges
Karel Citroen
Meta Citroen
Avie Cohen
Donald Cohen
Lodewijk Cohen-Bendiks
Rose Cohen
Bep van Creveld
Henny van Creveld
Ies van Creveld
Joop van Creveld
Dimpy Ginsberg
Edward Ginsberg
Avraham Zeehandelaar
Ronet Zeehandelaar
Aby van Creveld
Renée de Vet - van Leeuwen

Roberta Vine, Dorothy Greenwald, & Extended Family

Rubie W. Vine
Walter Greenwald
Eva Weinstein
Samuel L. Vine
Samuel Weinstein
Shirley (Levinson) Gershman
Alex Gershman

Beth Elfman Wallace

Edward & Ethel Elfman
Sarah Nathan
Gert Paakonen
Abraham & Ada Elfman
Jack Lichman
Max & Polly Lichman
Phyllis Elfman
Weiner-Rastelli Family
Herbert Chaim Dovid Weiner
Mildred Marie Myers Weiner
Seymour Weiner
Ruth Weiner
Dan Breskin
Myrna Weiner Breskin

Andy and Paige Weinstein & Family
Samuel & Eunice Scharr
Richard Weinstein
Charles Schnee
Martin & Estelle Weiss
Kate & Bernard Weinstein
Ida & Hyman Weinstein
Sydney Weinstein
Hyman & Mollie Fleischner
David & Patricia Rogovin
Philip Scharr
Ronald Bender
Ronald Weiss

Elaine Weinstein
Betty Weinstein
Irving Weinstein
Anita Weinstein
Rose Bisnovich
Isaac Bisnovich
Estelle Bloom
Ted Bloom
Anna Weinstein
Abraham Weinstein

James Weinstein
Edward Weinstein
Ruth Weinstein

Suzanne Weinstein & Family
Richard Weinstein
Ida & Abraham Weiss
Kate & Bernard Weinstein
Louis Weiss
George Weiss
Sydney Weiss
Martin Weiss
Marjorie Weiss Simson

Dan & Beth Weintraub
Jack Lipschutz

John Weiser & Shoshana Zax
Maria Weisner

Marshall, Joan, & Robert Weiss
Marjorie Weiss Simson
George Weiss
Rabbi Samuel Simson
Bessie Golden
Abraham Golden
Mack & Lillian Kander
Abraham & Ida Weiss

Carol & Marc Weitzman
Bernard & Anna Cohen
Samuel & Anna Bienstock
Benjamin & Florence Weitzman
Irving & Anne LaBaer
Ruth & Leonard Sosman
Phoebe & Sol Raboy
Scott LaBaer
Dorothy Seeley
Charles & Ruth Weitzman
Helen Braverman
Martin Cohen
Jackson LaBaer
Carol & Marc Weitzman, cont’d.  Gary LaBaer
Julian Harris Cohen

Marjorie, Matthew, & Jason Wiener  Frances Turkoff
Milton Turkoff
Benjamin Wiener

Rachel & Stephen Wizner  Tzvi & Rochel Szczupakiewicz
Golde & Jacob Granica
Martin & Sally Wizner
Louis & Sadie Becker
Lazar & Rena Shupakevitz
Herman & Gwen Wizner
Masha Granica
Luba Granica
Etta Granica
Moshe Granica
Louis & Rose Peck
Yale Becker
Herbert Peck
Scott Wizner

The Yaffe Family  Pearl Yaffe
Sidney Yaffe

Laura and Jack Yakerson & Family  Bessie Myers
Max Myers
Esther Yakerson
Simon Yakerson
Irving Yakerson
Harry Yakerson
Abe Yakerson
Seymour Greenberg
Jutty Greenberg Hoffman

Henry & Betty Sue Zelek  George J. Feen
and Todd Ruchin  Rose A. Feen

The Zlotoff Kemper Family  Beverly Zerwitz Zlotoff
Miriam Kolodner Zerwitz
Irving Zerwitz
Anna Paley
Bert Zlotoff
Robert Zlotoff
George Paley
Steven Ives
Sydney S. Kemper
Jennie Kemper
Abraham Kemper
Emma Kemper
Maurice Kemper
Paul Kemper
Sally Kemper
Daniel Kemper
Lewis Lebow
Mary Lebow
Mildred Manekin
Harold Manekin
Selma Finkelstein
Robert Finkelstein
Jeffrey K. Harris
Chris Chavez
Linda Bondy-Ives
David Schaefer
Sue Neufeld
May the Following Be Inscribed and Sealed in the

BOOK OF LIFE

BARBARA & MURRAY AKRESH AND FAMILY
SONNY & BERNIE ALDERMAN AND FAMILY
ALPER FAMILY
BRUCE & DARCY ALTMAN
JUDI, DOMINIC, & JADE APRILE; ROBERT, PATRICIA,
AND IRENE FRIEDMAN
THE ASTOR FAMILY
MR. IRVING BAER
AL, CAROLINE, DAVID, & BETSY BARNETT
RACHEL BASHEVKIN & ERIC DUNSKER
THE BELL FAMILY:
  MICHAEL I. BELL, BARBARA BELL, DANIEL BELL,
  ELSPETH BELL, GILLIAN HOPE BELL, MATTHEW BELL,
  CARRIE BELL, JONATHAN R. BELL, CATHERINE L. BELL,
  GABRIEL J. BELL, NICHOLAS R. BELL, NANCY L. HALL,
  DAVID H. BELL, MARY HOLZER BELL,
  SHARI SEGEL GOLDBERG
MORRIS BELL, RAINA SOTSKY, BEN & ZACH
MARSHA BELLER & ROB HOFFNUNG
RAYNA, DAVID, STEVEN, & TARYN BELOWSKY,
  EMILY, DAVID, LILY, & MAX DUDEK
BOYAR FAMILY:
  PHYLLIS, RON, LESLIE, MARK, LAUREN, KAYLA,
  JILL, AARON, ALEX, EVELYN, PHOEBE, RENEE,
  ELL, & BOYS
DOROTHEA BRAGINSKY & CLAUDIA BRAGINSKY LEE
IRWIN H. BRAUNSTEIN & FAMILY
THE BRODY FAMILY
THE BROTMAN FAMILY
KEN & LINDA BUCKMAN AND FAMILY
LOWELL & SUSAN CANTOR
JANET & HOWARD CHERNIKOFF
SHULAMITH CHERNOFF, DEBORAH, DAVID,
  JONATHAN, DANIEL, & JOSHUA
RENA AND ARIELLA CHESKIS-GOLD, MARTIN GOLD,
  CARMI, MEGAN, & GIDEON ZALI GOLD,
  DANYA, ANDREW, & LOUISA SHULTS
ELLEN COHEN, STEVEN FRAADE,
  SHOSHANA, TANI, LIORA, & ABBY
FRAN & DAVID COHEN
GITY COHEN
GLORIA COHEN
JOY COHEN & GREG MAGNANELLI,
  CATHY & BURTON COHEN,
  STEVEN, ILENE, & ANNE KROOP, SHELLY COHEN,
  DONNA & CLINT COHEN
JULIE L. COHEN & FAMILY
ROGER COLTON, SARAH BERRY, & FAMILY
ISAIAH, JONAH, & DANIEL COOPER
DIANE CUMMINGS AND THOMAS PECKHAM
BARBARA CUSHEN, DAVID WRIGHT, DEBORAH CRAIG,
  & FAMILIES
THE DARDIK FAMILY:
  SUSAN, ALAN, IAN, DAVID, KEVIN
THE DUMIGAN FAMILY – GEORGE, DIANE, JILL, LEAH, & JEFF
THE FOODIM/FORBES FAMILY
HARRIET FRIEDMAN & CHARLES BRUCE,
  SOPHIA, AARON, AND BENJAMIN
LLOYD & KAI YANG FRIEDMAN & FAMILY
SHIRLEY FRUMENTO
MRS. JOAN GELBERT, OUR CHILDREN
  & GRANDCHILDREN
MIRIAM & EPHREM GLENN
MARC & MYRA GOLDFARB
RICHARD GOODWIN, RACHEL LAMPERT, & FAMILY
STACEY GOODWIN & JEFFREY PODELL
HOWARD GRALLA & LINDA SCHULTZ
INA, JEFF, & MICHAEL GRANOFF
BELLE GREENBERG & CHILDREN
HYLA GREENBERG
BETSY SHURE GROSS, GARY GROSS, & FAMILY
NEAL GUTTENBERG, LISA, DAVID, MIKAELA, & ALLISON WEISS
JOYCE HANDLEMAN & RHEBA NEWMAN
LYNNE & JEFF HEISNER, JOYCE & DAVID POPOWSKI
STEVEN HERSHMAN
JAY & MARJORIE HIRSHFIELD, CHILDREN, & GRANDCHILDREN
DIANE HOBERMAN, DEBORAH, LAUREN, & HARRISON GINSBERG, ERIC, KELLY, SAMANTHA, & SARAH HOBERMAN
JANIS ISENBERG
THE JACOBSON & TEITELBAUM FAMILIES
RICHARD KAHN & MICHAEL KAHN
MILDRED KALISON
RICHARD KANTROWITZ & SHERRY KENT
THE KARSIF & MOULTHROP FAMILIES
THE KASSAP CALDWELL FAMILY
THE KAUFMAN - FRANKEL FAMILY
JENNIFER KLEIN & JAMES BERGER & FAMILY
HERB (CHAIM) & YVONNE KOLODNY, FAMILY OF NIKKI & ERAN FEIT, AND FAMILY OF DANIEL & ERICA KOLODNY
THE KREVOVIN FAMILY
KUPERSTOCK FAMILY
ALEX & AMY LEHRER & FAMILY
RHODA & EDWARD LEMKIN & FAMILY
JANICE, ROBERT, MATTHEW, & JACOB LETTICK
THE LEVICK, DAVID, OZECHOR, & VEYSEL FAMILIES
MORDY LEVINE
RICHARD & NANCY W. LEVINE, RACHEL LEVINE
SID & DONNA LEVINE
ROGER A. LEVINE, SUSAN STONE LEVINE, ANDREW CURRY DOWNS, BENJAMIN H. LEVINE, JACQUELINE A LESTRE, JENNIFER W. LEVINE, SONIA LEVINE, & EVE E. STONE
SUNNI LEVINSON, GAIL WILLIAMS, & FAMILIES
BETTY & ARTHUR LEVY AND FAMILY
THE LEW FAMILY
THE LOPATIN FAMILY: ALAN, DEBBY, JONAH, ASHLEY, NOAH, ASA, MAGGIE, GRAY, TESSA
LAURIE LOWELL, JONAH & DANIEL COOPER
CHARLES LUDWIG
THE MANNING FAMILY
BERNICE MARGOLIS, OUR CHILDREN, GRANDCHILDREN, & GREAT GRANDCHILDREN
DAVID MARGOLIS, JILL NATHANSON, & FAMILY
SHIRLEY MATTLER, CHILDREN, GRANDCHILDREN, & GREAT-GRANDCHILDREN
IRHIE MEANS
BOBBIE, HAROLD, STEVEN, WESLEY, JAMIE, ERICA, & CASEY MILLER
MICHAEL L. MOSCOWITZ & FAMILY
SANDY NACLERIO
POLINA NAIMAN, CHILDREN, & GRANDCHILDREN
WILLA & HOWARD NEEDLER & FAMILY
GHISLAINE, JOSEPH, MARLO, & DARREN PALUMBO
SETH PAUKER & FAMILY
THE FAMILY OF JOSEPH R. PRESS
SHARON & DANIEL PROBER & FAMILY
THE PURVIN/ROSENTHAL FAMILY
DENNIS RADER & FAMILY
MRS. HAROLD RATNER & FAMILY
SYLVIA RIFKIN & FAMILY
JOHN & JERI RIPKIN
O. TINA ROSE, JENNA, MAOR, & MIA, LAUREN, & HANNAH
STANLEY ROSENBAUM, ADINA ROSENBAUM, JUDITH ROSENBAUM, OR ROSE, MA’AYAN, & AVIV
HELEN ROSENBERG & KEITH RICHTER, FRANK, EVA, JILLIAN, & JACKLYN SCHULTZ
HELEN & RICHARD ROSS
SHERRY, STEVE, MICHAEL, DAYNA, MARA ROTHMAN, DANIELLE, ARYEH, & ITA LEAH, ESTI, & MOSHE CHAIM, RIVKY & SHIMON CARR
STEVE & JOANNE RUDOF
RICHARD, LYNN, MARCY, & THEODORE SALTZ, JESSICA, KYLE, HARRISON, & GABRIELLE PREMAN
RHODA SACHS ZAHLER SAMUEL & ALLEN SAMUEL
HELENE & MOLLY SAPADIN AND AUSTEN KATZ
LINDA, RANDI, & WENDY SASLOW
STANLEY & JACOB SAXE
DAVID & HANNAH SCHWARTZ
ALAN J. SEGAN & FAMILY
RITA & NADAV SELA AND FAMILY
MARTIN & JUDY SHORE
EVA, ALEXANDER, AND KATHRYN SHRAGIS
SHARI M. SILKOFF, PAULETTE J. BYER
RABBI ERIC & MARY JENNIFER SILVER
RUTH SILVER
CINDY VOLOSHIN SMERNOFF & NATHAN SMERNOFF
BEATRICE SMIRNOFF & FAMILY
JAY SOKOLOW & INA SILVERMAN, AVITAL, SHAI & ROBYN, MAYA, SOPHIE, & ELLIE
ROBERT SNYDER & EILEEN SCHUMAN
JIM STACEY, LIBBY & MARK ABRAHAM & FAMILY, TIMOTHY & KATHRYN STACEY & FAMILY,
THE STANGER COLODNER FAMILY
BARBARA ALDERMAN STEIN & RICHARD ALDERMAN
CHARLES, JACQUELYN, & JOCelyn STENGEL, THE JONATHAN STENGEL FAMILY, & JOYCE KLEINMAN
LEN, BARABARA, JESSICA, JACOB, & MAX STERN
OTTO JOSEPH STERN
JANE STERN AND FAMILY
RICHARD & MARCIE SUGARMANN & FAMILY
THE ROBERT TILSEN FAMILY
BRUCE A. & JEFFREY C. TOMKINS
SASCHA VAN CREVELD & FAMILY
ROBERTA VINE, DOROTHY GREENWALD, & EXTENDED FAMILY
BETH ELFMAN WALLACE & FAMILY
THE WEINER-RASTELLI FAMILY
ANDY & PAIGE WEINSTEIN, JOHN & NADIA WEINSTEIN, SHAYNA & MATT SIECIENSKI
ELAINE WEINSTEIN
SUZANNE WEINSTEIN & FAMILY, CHILDREN, & GRANDCHILDREN
MARSHALL, JOAN, & ROBERT WEISS
THE WEITZMAN FAMILY
STEPHEN, RACHEL, JAKE, BEN, KIRA, MARIKO, LEILANI, & CECILY WIZNER
LAURA AND JACK YAKERSON & FAMILY
RONALD A. ZLOTOFF MD & DONNA KEMPER
Inscribing a leaf on our magnificent tree is a thoughtful and meaningful way to commemorate either a joyous event or memorialize loved ones, and contributes to the life and strength of our synagogue. Marjorie Wiener can assist you with the wording. (203) 387-6278
Leave a Legacy...

Please remember Congregation Beth El – Keser Israel in your will. Guidance in estate planning, leaving a bequest, or establishing an endowment is available through BEKI.